
Ne yuda yalya ne Yesu

Posted by omumbejja - 2007/12/24 08:29

SPECIAL REPORT: BUGANDA ON WAR PATH WITH MUSEVENI

you are just misinforming people about the land issues in Uganda for now. Me i have never supported Museveni in anyway, but as a kibanja Holder i think the ammendments will be good for us all. After all we have paid busuulu for over 20 years. So with the amendement of the 1998 Land act we shall have peacefull minds with our property.

Am a Muganda but i can tell you the Kabaka has selfish reasons to block the amendements. When shall we ever own property when even what we buy is taken by the Kabaka. This simple man like us. He grabs our land and he gives it to his girl friends He is nothing, He should not take over our land. Afterall we even here he is not a Muganda like us(i Had he is son of some Okello guy who used to keep her Mother when in when Obote overthrew the dad).

Some people are just following his errors by saying Kabaka alagidde. What if he tells them to fall in s..t. Poor Nambooze's

K Wesonga.(MALAYSIA)

why does he sound like the guy we all thought he is friend among us

=====

Re:Ne yuda yalya ne Yesu

Posted by robster - 2007/12/24 08:43

OMUMBEJJA KINKWASA ENNAKU OKULABA OMUNTU NGA AYOGERA BWATYO! NEWALA NYO OKWAMBALIRA ABANTU ,NAYE BAGAMBA ANAKUJJA EMIZE! MUMUNGAMBIREKO ALEME TUKEMA KUKOLA EBITAGWANIDDE!KABAKA AYINZA ATYA?????????ERA KYAYOGERA ATEGEZAKI MUNYAMBE MWE ABANSINGA OKUTEGERA.

=====

Re:Ne yuda yalya ne Yesu

Posted by omumbejja - 2007/12/24 08:49

Abantu baba nensonga zaabwe naye oluusi kiba kirungi nomanya omuntu akusekera wano mumaaso ngemabega akutte ekitara. Tulina abantu bangi abeyita Abaganda naye nga byebogera oba okukola ne yuda yennyini teyabigamba Yesu.

=====

Re:Ne yuda yalya ne Yesu

Posted by Jona - 2007/12/24 16:05

omumbejja wrote:

SPECIAL REPORT: BUGANDA ON WAR PATH WITH MUSEVENI

you are just misinforming people about the land issues in Uganda for now. Me i have never supported Museveni in anyway, but as a kibanja Holder i think the ammendments will be good for us all. After all we have paid busuulu for over 20 years. So with the amendement of the 1998 Land act we shall have peacefull minds with our property.

Am a Muganda but i can tell you the Kabaka has selfish reasons to block the amendments. When shall we ever own property when even what we buy is taken by the Kabaka. This simple man like us. He grabs our land and he gives it to his girl friends He is nothing, He should not take over our land. Afterall we even here he is not a Muganda like us(i Had he is son of some Okello guy who used to keep her Mother when in when Obote overthrew the dad).

Some people are just following his errors by saying Kabaka alagidde. What if he tells them to fall in s..t. Poor Nambooze's

K W.(MALAYSIA)

why does he sound like the guy we all thought he is friend among us

Bwoba oyogera luganda, oba nga weyita muganda, kyokka nga Buganda ekuwunyira ziizi, era nga ogiyita "myopic", then, oli mu bus enkyamu. Ddayo obuuzze bakadde bo oba ne ba jjajja bo wwa jemusibuka. Ojja kukizuula nti temuli baganda lwakukulira mu Buganda. Mwe mwogeza ku baganda mbu balina enkwe. Amazima tegekweeka. Tutandise okuzuula ensobi wesibuka, era tetujja kwerabira. Essaawa etuuse okugogola Buganda. Temujja kusobola kutujja kumulamwa.

Ssabasaja Kabaka awangale.

=====

Re:Ne yuda yalya ne Yesu

Posted by Musisi - 2007/12/24 16:58

Banange mbagaliza Ssekukulu enungi mwenna.

Kale kino ekintu kyanaku, mu kifo kyokulowooza ku ssekukulu nebilabo, ntudde wano ku kompuuta mpandiika mboози eno kubanga essungu lyenina linzita! Ffe banange abaganda tetusosola, buli muntu tumwaniriza, buli atuuka ewaka tumuwa emere naalya, buli atalina nsisira tumuwa awokwebaka! Naye banaffe betusembeza ku lujuliro bwebamala okulya nga batusitamirako! KITALO BANANGE!

Bwenasoma ebyo oyo K.W. owe Malasia byeyawandiise nenziramu okujukira oluyimba olukadde olwa Ssebatta lwe bayita "Abaganda Twewemudde"

BULI AYOGERA OLUGANDA TATEEKWA KUBA MUGANDA! Nange njogera olungereza, olujamani n'oluguriki naye ekyo tekitegeeza nti muzungu !!! Bwekyalibadde bwekityo nalibadde omuzungu emirundi esatu!

BANANGE MWE BE TWASEMBEZA MULEKERE AWO OKUTUSITAMAKO! KATI MWENNA MWEYITA BAGANDA NAYE EKYOKUBEERA OMUGANDA SI KWEKWOGERA OLULIMI LWOKKA!

Ezo empisa ezobutasiima nakwebaza muzizeeyo ewamwe gyemuva gyemubeera mukolera effujo! MUVE KU TTAKA LYA BAGANDA !!! KAYANDA ABATUMIDDE !

TAX

=====

Re:Ne yuda yalya ne Yesu

Posted by omumbeja - 2007/12/24 17:49

Kino kyebagamba mbu bwosunguwala nogenda mukasonda nobala okutuuka ku kkumi nze nabadde sikisobola kuba enyumba yange ngyagala nga ssagala kugikubamu kituli kale newadde essaawa emala

KWesonga

kino kankikubbireko nga muzzukkulu wa Ssekabaka Daudi Chwa11

nti bwotoba wamusaayi gwaayo totagala nabagulina oba abasibuka mumusaayi ogwo waliwo abatasobola kutuuka oba okukola ebintu ebimu .

Ffe Abaganda tulina obulombolombo bwaffe bwotomala gasitamamu nga bwolowooza. Ekitwaaza Kabaka omuziro gwannyina kuwa omukisa mubuli kika musobole okuvaamu Kabaka waffe. Buli Muganda ali mu Buganda ngaliko ekika mwasibuka tali just a simple man ngaggwe bwokitwaala. Yenna asobola okukulemba banne. Ate olwokuba Ebyobuwangwabyaffe bikolera ku democracy kyoova olaba nti Kabaka lye ddooboozi lya bantu be ki abantu kyebagala ki kyebasazeewo so si dictator ngooyo owuwo gwsinza.

Gwe oliwaddembe okutunda ekyensuti kyo ewa 1+1+5 nessente ezaava mu musaayi gwaabo beyatta mubukambwe nga Kayiira ,Sselwanga Lwanga eya salibwaako omutwe bo bafune obwogyerero befunire nezimalaaya ngagwe enkadde eziwedde kumpagala ezigudde musitenseni nga zitamidde ziri bukunya zebambye nezidduka ewabwe waazo eri oyo azikolera ebirungi neziryooka zifuuka wakka mubantu .

Lwaaki togenda nosenga e Lwakituula nakugabula kunkali yente yatutegeeza nti agimanyi obuwoomi and whatever else he tasted. Mututuddemu mututawaanya , obuntu bulamu si bunafu nga bwemukilowooza Abaganda bebalwaana olutalo olwaselwajja okwoota nasiba enkutu ze nazinggya e Sweden nasala buli Muganda yenna eyali asigaddewo kuba tatta munsiko .Mukungaanye endoobe zammwe mutuviire mu Buganda twabakoowa dda bwemuba abagezi:angry: :angry: :angry: :angry: :angry: :angry:

=====

Re:Ne yuda yalya ne Yesu

Posted by xaza - 2007/12/25 16:08

Omanyi Mumbejja, kisoboka okuba ng'oli mwanyinaze. Kyandibadde kirungi netukyogerako. Babiri feka. Ssisaaga.

=====

Ka_Wensonga Olina Okumanya Wokoma!

Posted by Styles - 2007/12/25 23:08

Kasajja gwe ka_wensonga, nze nakuwulirira dda nekunjogera nti tolimu kanigusa!

Kakati, kyolina okumanya nti mu butumbavu bwo, weyiyeyo bweweyise omuganda, ekyo nekikulaga nti, oyagala nyo okubeera omuganda, naye ate okuva lwomanyi nti tekisoboka, bwotyo nosalawo okwolesa ENUGU naye nga ate ogitutte ku muntu mukyamu.

Ka_wensonga singa obadde olinamu etondo lyotugezi mu kattwe ako akalinga ake'nsenene, wandibadde toddamu kwekubya ssimu ku radio eyakolebwa abaana ba Buganda.

Ekirala tewandikomiyewo na mu chat, kubanga gwe kati oli mufu, buli wooli wona wawunya zzizi.

Nanye banange katwebuze, bantu mwe mwagaza ki BUGANDA?!

Nga omuwandiisi omu bwagambye wagulu, Buganda na'baganda bantu ababalabiridde enyo okuva lwemwajja nga mugoba waya.

Ka_wensonga, ba Jajja bo ne bakadde bo bonna Buganda yabaniriza nomutima gumu.

Oyo President wamwe Kaguta, nebasajja be, (nga ba Kagame) bonna basomedde ku nsimbi zaffe, kyokka bwebagenze mu nsiko, gyebandifiridde nga ensowera, tubadde ffe Abaganda, ne Kabaka waffe ababajjeyo netubassa mu buyinza. Kyokka laba Kaguta bwatandika okumanyira Kabaka waffe!

Kakati kyesitegera, nsonga kyi ebaluma? Si musango gwa Buganda na'baganda okuba nti ensiko gyetwabajjamu eganyi okubagwamu.

Ekirala mulina okukimanya nti obwa Kabaka obwaffe bwansikirigano, kale Kaguta talibufuna nebwaliba ayagala atya.

Ekirala mulina okumanya nti Buganda yaleero, si ye Buganda ya 1960's

Kabaka waffe mumujje mu Politics wamwe owe KIYAAAYE.

ABAGANDA tetuli basiru, wabula tuli bantu balamu. Naye ate no'buntu bulamu bulina limit, kale mube bagezi nga mwolekeza Ssabasajja obumanyiro bwamwe.

Kabaka waffe ali VERY WELL PROTECTED! Nzilamu okugamba gwe Ka_wensonga noluvanyuma ogende otegeeze basiru bano (Banange abantu bano baleeta obusungu ku bonna nekubulako awabula munne, abasoma bino kansubire nti mwasomako ku "animal farm") nti ABAGANDA SIBASIRU.

Bwewabawo olutalo lwemutayinza kuwangula lwelutalo lwe Taka lyaffe.

Ekirala mukwate ku Kabaka waffe mulabe newamwe gyemwava bwebafundirira.

Ebiseera byokukanga byayita dda! Akamanyiiro ka Museveni nebusajjabwe bu wensonga katuse ku END.

SSABASAJJA AWANGALE ALAMULE OBUGANDA MU MIREMBE!

=====

Ne yuda yalya ne Yesu

Posted by omumbejja - 2007/12/25 23:58

XAZA Ojja kumala kunkubiramu mu ngalabi yo eyo nkakase nti ndi mwannyoko

=====

MR STYLES U NEED TO STYLE UP!!!!!!!!!!!!

Posted by K WESONGA - 2007/12/26 05:31

MR STYLES' U GAT TO STYLE UP MAN

I bet Mr Styles' brain feels as good as new, seeing that he has never used it.

Mr Styles.. whats so ever. Thought ur reasoning man, but you must be sick upstairs!!!!!!!!

Your mind is so open - so open that ideas simply pass through it. If you couldnt pick what i said.....

U must be having a sharp tongue to insult me but that does not mean you have a keen mind. Anyway just get reasoning and understanding. It was just a matter of picking what i said or leaving it there.. poor mind son....

I will still stick to my point. By the way have u picked a copy of the proposed amendment of the bill. Take your time to pick one, not just picking but try to use your small brains to read and understand it before you blow out your trash to me again son.....

PEACE TALKS NECCESARY BETWEEN STYLES AND WESONGA

Posted by kingo - 2007/12/26 08:49

hello, STYLES AND WESONGA , i would love to hold peace talks with the two of you, how can you hold a verbal war in this festive season?

Re:PEACE TALKS NECCESARY BETWEEN STYLES AND WESONGA

Posted by K WESONGA - 2007/12/26 09:22

MR KINGO... BLAME ME NOT FOR ALL THE BAD VERBAL STUFF..

IT WAS MR STYLES WHO BEGUN ALL THE HELL IN THIS GOOD FESTIVE SEASON. HE MUST BE SORRY ABOUT THAT. ME AM REALLY SORRY TO HIM.

Re:Ne yuda yalya ne Yesu

Posted by kingo - 2007/12/26 11:40

ok, K WESONGA, SINCE YOU ARE SOORY, THAT MEANS YOU HAVE ALSO FORGIVEN, NOW I NEED TO HEAR FROM STYLES AND WE CLOSE THE CHAPTER. I LOVE TO SEEE PEACE IN THIS LOVELY CONNECTION.

Re:Ne yuda yalya ne Yesu

Posted by Meli - 2007/12/26 17:44

SPECIAL REPORT: BUGANDA ON WAR PATH WITH MUSEVENI

you are just misinforming people about the land issues in Uganda for now. Me i have never supported Museveni in anyway, but as a kibanja Holder i think the ammendments will be good for us all. After all we have paid busuulu for over 20 years. So with the amendement of the 1998 Land act we shall have peacefull minds with our property.

Am a Muganda but i can tell you the Kabaka has selfish reasons to block the amendments. When shall we ever own property when even what we buy is taken by the Kabaka. This simple man like us. He grabs our land and he gives it to his girl friends He is nothing, He should not take over our land. Afterall we even here he is not a Muganda like us(i Had he is son of some Okello guy who used to keep her Mother when in when Obote overthrew the dad).

Some people are just following his errors by saying Kabaka alagidde. What if he tells them to fall in s..t. Poor Nambooze's

K Wesonga.(MALAYSIA)

Mpozzi ekinanjawula ku bannange, kiri nti nze sirina busungu. Mpozzi kyennina kwe kusaasira ggwe wenyini KWesonga, nga omusajja omukulu ate omuzadde, Uganda nkazi yattu, ne owomukwano Africa.

Kakati okusoma etteeka eryo ssi kwekulitegera, infact kyelaga lwaatu nti nabaliwandiika tebategeera nsonga za ttaka.

Wadde ensonga zokukulemba eggwanga with success. Kyoova owulira oyo nja kubakuba nja kubasiba. Kimanyiddwa wonna nti ekizaala obwa nnakyemailra kkwe kubulwa amagezi agagatta abantu mu bulungi, era nokulemesebwa omubakkirizisa endowooza zo. Kyova ogamba kati kanzijeyo kyendi lyennyini. Kyesitegera nze ye nsonga lwaki, issues ki omuntu zabeera nazo eryoke abeere nga a suffering from that degree of megalomania.

Ensonga enkulu wano, KWensonga, toli ku same wavelength me banno, bbo bogera ku ggwanga, ggwe oyogera ku GGWE NE PROPERTY YO. Naye nze nja kukuddamu ku nsonga, ssi kulwa nga tufunamu ekya magezi. Tewali ggwanga ligaba ttaka lya bwereere, okujjako eribbe. Ate omupangisa obeera mupangisa, ppaka lwogula. Okujjako mpozzi tubuliire, ekibanja kyo wakirina ku mortgage? Kati bakusalira nti bwolisasula emyaka emeka olitwaale? Oba owulira abo obawadde abusuulu bungi, genda opangise awalala. Yye obusungu bwenkana wa obwo bwosasudde emyaka 20 obukukoyesezza ennyo? Sh 1000 omwaka? Ezitagulanga na kilo ya nyama? Get this much straight, the property is not yours, you are a tenant. Period. Oyagala ettaka eriryo? Genda ogule ku be byapa. Naye okwo okubeera ne peace of mind nti olina ettaka lya, telirina wekiri mu nsi yonna. Genda mu America olabe, kasita ettaka State eryataaga erikujjako. Yye ate ggwe onojjawa peace of mind, gyotayagala ba present day landlords obutaba nayo. Kweggamba welowoozako wekka? Ffe kyetwogerako, bwebwenkanya. Landlord abe ne ttaka lye leero, nze nkole ndimuguleko. Tewabangawo bbula lya ba byaapa batunda ttaka. Kwensonga oyagala bintu bya bwereere, oyagala kujooga bantu balala oberalikirize ggwe obeere bulungi? Ekyo kiri evil. Nandiyogedde okukunyonyola naye nkooye, nnali simanyi nti bino waliwo atabimanyi. Mu Buganda tewali. Ekyo kyokka kiraga, ate kino sikyogeera kuvvoola , naye ndowooza ge mazima nti KWensonga toli Muganda. Waliwo ebintu buli muganda byamanya, biringa bagiyita batya? code word yabanna magye, bwobeera tobimanyi tobeera muganda. Ate Omuganda amanyi nti waliwo byatamanyi, nga baana baffe ne baganda baffe abakulidde eno ebweeru, bagala nnyo okuyiga ate tebawakana biswaaza. I know, nnina banyinaze abaava mu Uganda nga balina emyaka etaano, naye kati ba functioning-a bulungi nga Abaganda. Omuganda oluusi byabeera tamanyi, omukwano gubumulaga. Naye yongerera okusoma ku bitabo, oja kutereera, oyambe ekitundu kyo.

=====

Re:Ne yuda yalya ne Yesu

Posted by Meli - 2007/12/26 18:04

Am a Muganda but i can tell you the Kabaka has selfish reasons to block the amendments. When shall we ever own property when even what we buy is taken by the Kabaka. This simple man like us. He grabs our land and he gives it to his girl friends He is nothing, He should not take over our land. Afterall we even here he is not a Muganda like us(i Had he is son of some Okello guy who used to keep her Mother when in when Obote overthrew the dad).

Ekirala lwaki ogetting-a personal novuma Kabaka? Singa bavumye Museveni singa Webmaster ali wano, kati alinda ki okujja okukuwa red card? Wakulira wa atamanyi na ku respecting-a bantu? Ate lwaki onyiga nga Style akuvuma? Nze ndowooza byeyakugambye byakusaanidde, Okusinziira ku ggwe naawe byowandiise wano. Eby'obwa Kabaka tobitegeera, nze nandi suggestinz-e obuteswaaza kirala lekarawo okwoleka obutamanya bwo buno, nokweswaaza ekiyitiridde. Bino ebyo bwa Kabaka bimanyiddwa abantu mu nsi ezibulina. Wewawo Kabaka, human being nga ffe, naye ssi simple man. Nze ate ndaba nga selfishness eyiyo KWensonga esemberedde level eri develish. Ate nze sikuvuma, stating facts. Weyambe yambe, soma ebitabo, kubanga ate nnawulirako nti oli journalist? Ebintu byo bibi nnyo, oli mabega nnyo, fuba ofiirewo!!

=====

Re:Ne yuda yalya ne Yesu

Posted by sabuni - 2007/12/26 18:41

Meli, tekikweyunyisa webmaster obutagabira k-wesonga red card. naye yoomu kubbo abakyaawa Kabaka ne Mengo. takiraba nti k-wesonga alina ensobi. Ate nga neebyo k-wesonga byeyawandiika yabijja ku Radio Katwe webmaster jeyakyayira ddala. Kati mutegedde nti mbega wa m7 tuli naye wano ku CU. Alina amatu awulire.

=====

Ka_Wensonga, Sirina buvunanyizibwa ku BUSIRU bwo!

Ka_wensonga, kansoke nkulabule nti kozesa olulimi lwotegeera obulungi, omanyi oluzungu silwangu wadde nga tulwagala nyo.

Ka_wensonga, ddayo osome omuttwe gwekiwandiiko kyange ojja kulaba nti nakusabye omanyi wokoma, naye kilabika obwongo bwosigaza tebujjuza nakasanikira ka cuppa, bwotyo walemeddwa okukitegera, KITALO!

Mbadde siri wa kumala biseera byange nawe naye abantu nga mwe bwemusirikirwa mukitwala nti abasirika banafu.

Kale njagala omanyi nti guno gwe mulundi ogusembayo okumala ebiseera byange ebyomuwendu ku muntu nga gwe alowooza nti yemutuufu okusinga enkuyanja egezako okumulaga ensobi ze, (soma abantu byebakuwandiiseko Ka_wensonga!) Abantu wabanyiziza nyo naye gwe okyerowoza nti oli mutufu kankusabire, naye ebibyo sibirungi.

Olulala bwobanga onoonya okwolesa AKAMANYIROKO osookanga newebaka nolowooza ani gwogwirako eddalu.

Gwewamanyidde tamanyirwa! Kobere gwe Nkoko enyera mutunzi, kabere Museveni alowooza nti ali wagulu wabuli kimu, Ssabasajja Kabaka tamanyirwa.

Mwogere ku biwandiiko byamwe byonna byemwekolera okunyigiriza bemwetaga okunyigiriza, naye mu Buganda mulina okukimanya nti Kabaka ye nanyinimu, ekyo sikirinako buvunanyizibwa, naye bwekiri era bwekijja okuba era bwekiriba, tewali muntu yenna ajja kuva bweru wa Buganda alowooze nti ajja kukyusa ku buwanga bwaffe.

Temwerabira nti Buganda gwemutima gwa Uganda, era tewali kyemuyinza kukola kukyikyusako. Ffe ebanga lyonna tubadde tubaleka nobusiru bwamwe nga mugenda mukyusakyusa buli kimu nga tubataddeko abiri, naye mugenda okulaba nga byemukoze tebibayamba, nga'te bemubikola basirifu nga olwo mulinyisa klass ya'kamanyiro.

Twala ekyokulabilako, mbu Kampala tali mu Buganda! Eryo si DDALU linyini ekankada?!

Mulikiriza ddi nti temugenda kusobola kusanyawo Buganda?

Ka_wensonga, nze tekinetagisa kusoma document za bumanyiro bwamwe okumanya nti muli bakyamu ku nsonga za Buganda.

Naye gwe tolinamu namagezi gonna gakifuna nti Uganda ne Buganda bintu byawufu?! Museveni ali supposed kukulemba administration ya Uganda nga egwanga, kyoka nakyo ekilabika nti kimulemye. Bwewabawo kyeyetaga okukolera ku taka lya Buganda nga kigenda kugasa gwanga, alina okuyita mumitendera emituufu nga ayogera ne administration ya Ssabasajja Kabaka, so si kulagira bulagizi.

ETAKA LYA BUGANDA LYA BUGANDA! BUGANDA ERINA GAVUMENTI YAAYO! Tewali kibaletara bugya olwekintu namwe kyemusobola okwekolera ewamwe.

Ffe tubasaba kimu nti mulekere awo okutulinyirira no'kuwebula KABAKA WAFFE.

Ka_wensonga tokozesa bigambo bivuma, kubanga kubwongo bwo obufunda tosobola kuvuma muntu nga nze, kimanye nti nze nkumanyi bulungi naye ate gwe tomanyi.

Sibadde namutawana gwonna nawe, ebanga lyonna mbadde nkutwalira mwekyo kyooli (A LOSER), naye ate bweyitiriza ENJAGA notuuka okwelowooza nti oli mu position emanyira KABAKA WAFFE, awo wantankudde nyo,

Kale oba olowooza nti oli mutufu nyo genda e Kampala oyogere gasiya oyo olabe oba nga onakomawo. Ka_wensonga nakuwadde amagezi ga bwerere vva ku mukutu guno, ne mu chat tokomawo kubanga kati oli mufu atambula (a walking dead man).

Ekisembayo baambi nesonyiwa kubanga tokyaddamu kuwulira kyange kyonna ebikugambiddwa bingi era bimala.

Nze ninda lwetuligasimbagana nenkujjukiza binno byonna.

Nsaba Katonda akujje mu coma mwo'li omany'e mess gyewetaddemu, wetondere buli muntu eyasomye obutumbavubwo. Era wetondere ne Ssabasajja Kabaka wa Buganda.

Ka_wensonga nzilamu okujjukiza nti toli anonym nga bwosubira.

Re:Ne yuda yalya ne Yesu

Posted by Phad - 2007/12/27 02:37

Afterall we even here he is not a Muganda like us(i Had he is son of some Okello guy who used to keep her Mother when in when Obote overthrew the dad).

K W.(MALAYSIA)

Banange munansonyiwa emboozu nguddemu ngwe.

Naye luno lulimi ki?

Lwaki omuwandiisi teyawandiika mu lulimi lw'asinga okutegeera mwaba awalampira,era mwaba atyobolera EGGWANGA?

Re:Ne yuda yalya ne Yesu

Posted by omumbejja - 2007/12/27 02:49

yabadde agezaako kuwandiika olulimi lwakwiini omanyi eyo mukyaalo ngabantu batudde kumalwa gaabwe buli omu nga gezaako okuleeta za inglisi spokeni

Re:Ne yuda yalya ne Yesu

Posted by Phad - 2007/12/27 03:35

I gather this will take only a wise man to realise a massive blunder he made by attacking the monarch in such a contemptuous manner,and say sorry! So simple that it would count for forgiven,as we've seen numerous times the Baganda exhibiting that forgiveness.

I am not surprised by all the responses posted on here,in fact I could see more or worse coming forthwith. I wonder where you would get proof and backing if someone challenged you to the parentage comment you made of the KING! This is a Ugandan community Forum,with the Baganda as the majority and I guess Mr. K.Wesonga you anticipated that coming when you said what you said.

Muganda or Mugishu, is not the issue here.The issue is accord respect where it is due. And attacking someone's King, who hasn't uttered a word in these ongoing land wrangles baffles any sane mind! An Acholi would go ballistic if you bad-mouthed their RWOT,and no one would stand in their way if they attempted to stab you in retaliation. There's greater need to respect each others' culture and heritage,so as to live on harmony as Ugandans.I guess it would do us all a great deal of GOOD if you retracted those comments Mr.Wesonga,and said sorry.

It takes a man to say sorry,as SORRY SEEMS TO BE THE HARDEST WORD.

=====

Re:Ne yuda yalya ne Yesu

Posted by K WESONGA - 2007/12/27 04:58

PHAD ANI YUDA? OBA ANI YESU?

ABAGANDA MULINA ENGERO EZOKWEKUBAGIZZA. ANYWAY I STILL STAND WITH WHAT I SAID ON THIS LAND ISSUE. I ONLY SAID SORRY TO THIS MAN STYLES. BUT PROBABLY WHEN I SAID SORRY HE TOOK ME FOR GRANTED... HE JUST THREW RUBBISH BACK TO ME.

=====

Re:Ne yuda yalya ne Yesu

Posted by K WESONGA - 2007/12/27 06:57

NYABO MELI NZE SILABA KIKYAAMU KWOGELA MAZZIMA, YADDE AMAZZIMA GAKAYILA NYO ABANTU ABASINGA. GWE OBA OWAGILA MW STYLES TO ABUSE ME. LET IT BE. KUBA NZE KYENJOGELA NKIKAKASSA. HOW CAN KABAKA TAKE OVER MY LAND. WHICH I PAID FULLY AND EVEN NEVER MISSED PAYING HIM BUSUULU FOR ANY YEAR. KATI MWE BA MELI MUZIBILIIZE NGA ABANTU ABAMMU ABEYYITA MBU BO BALI ROYAL BATWALA EBYAMWE. NZE SIJJA KUSILIKA. SIJJA KUSILIKA NGA KABAKA AKUMMA OMULILO OGUTALIZIKILA FOR HIS PERSONAL GAINS. NZE I OWN MY LAND AND I SEE THE ACT IS GONNA BE GOOD FOR PEOPLE.

=====

Re:Ne yuda yalya ne Yesu

Posted by robster - 2007/12/27 14:28

K wesonga njagala omanyeye kino nti omuntu ageya nyoko nga owulira aba ayagala kugya mizze!naye mbadde nsilise naye mpulira nga negoga byoyogera nsaba tubeere muddembe kyomanyi kyoba oyogera.sandyagadde owalampe mwokya nyama omanyeye nti evuvumira teliggwa ku munyango? teweyibala nga omusimbu atabala.neye byoyogera biwunya nga zizi.omutiima ogutali mwetowaze.....

=====

Re:Ne yuda yalya ne Yesu

Posted by K WESONGA - 2007/12/27 14:56

ROBSTER BULIJJO BWEWABAAWO ENKULAKULANO, WABAAWO ABAWALILA. SO SEWUUNYA BWOOPA TOYAGALIZZA UGANDA KUGENDA MUMAASO KUBYA TAKKA NGA BULI OMU(ABASINGA) MUMATIVVU. SO SSI NGA ABAMU BAMATIVVU, WELABIDDE NTI BUGANDA ELI MU UGANDA, NTI ELA UGANDA ETWALILAMU AMAWANGE A GENJAWULO NGA NE BUGANDA MWOGITWALIDDE. MWE MUTEESA KU LAND NGA MUTESEZZA BUGANDA SONGA NABANTU ABALALA NABO BA NAYUGANDA.

=====

Re:Ne yuda yalya ne Yesu

Posted by robster - 2007/12/27 15:07

EKYO KYENYINI KYENGAMBA NAYE NJAGLA OBULIRE ABA CHOLI BAGAMBYE BATYA? KATI LWAKI NJOGERERA KYESIMANYI! ANI ATABADDE MUMATIIVU NSOMWEKO NGA OGAMBA NTI OLI MUGANDA NAYE WAKULIRA KUTTAKA KI? LWAKI OLOWOOZA AMAWANGA GONNA GALINA BWEGATWALA ENSONGA ZETTAKA ! OYINZA OKUBUUZA OMWOGWO LWAKI BUGANDA EGAMBA NTI KYEMUKOLA KIKYAMU? LWAKI SI ANKOLE LWAKI SI KALAMOJJA LWAKI SI BUNYORO!!!! AWO WOKA OSINZIIRA OKWEKUBA MUKIFUBA NGA OBUUZA OMWOYOGWO! TEWALI ATAMANYI NTI BUGANDA ERI UGANDA NAYE NAMAWANGA GONNA TWAGENDAYO

LWANDAGAANO NAYE ENDAGANO EGAMBAKI??ERA TWAJJA TUTYA OKUBEERA MU UGANDA MBADDE NSUBIRA OKUBA NGA BYONNA EBYO OBIMANYI KATI OYOGERA KI????????NONYA ENSONGA NGA OGENDA OKWOGERA.

=====

BUGANDA LAND

Posted by K WESONGA - 2007/12/27 15:20

MWE MUTUNULIDDE BUGANDA FOR THIS LAND ISSUE. NAYE KILIZZA OBA GAANA. UGANDA TEKYADDA MABEGGA IN THE 1880'S. NZE NGANZE NDI MUTUUFU NYO OKUTUNILA UGANDA INSTEAD OF BUGANDA. KUBANGA BWENTUNILILA UGANDA NE BUGANDA MBA NGI TVALIDDEMU. SO SILINGA ABAMU ABATUNULIDDE SOME POOR INTERESTS OF BUGANDA... NOT EVEN BUGANDA BUT KABAKA RONALD MUTEBI.

KATI TWOGELE KU BAGGO WETUBA TUJJA AMZZIMA. GWE GOLABA AGAGEENDA OKUNYIGILIZZA BUGANDA NE YUGANDA????????

=====

Re:BUGANDA LAND

Posted by robster - 2007/12/27 15:32

NDOWOZA TEWALI AYINZA KUKILIZA BUGANDA OBA UGANDA OKUDDA MU 18 NAYE NKUBUZIZA NYINYONYOLA BINO TWOGERE BULUNGI !OYOGEDDE KU KABAKA NAYE WAMWAKAKI MUKUMANYAKWO,BUGANDA NABAGANDA BAGAMBA KI? TUDDE KUBUNTU NGA GWE OLINA BAJJAJABO NGA MULINA OBUTAKA BULI KUKI? MANYI NTI OLI MUSILAMU OBUSILAMU BWATANDIKA DI? ANI AYINZA OKUKYUSA ENZIKILIZA EYO! OYINZA OKUKILIZA ROBSTER OBA RICHAEED OKUGENDA MUMUZIKITI NGA WALIWO ENSONGA GYEBAKYUSA MU BUSILAMU?KATI ATAMANYI BYABUWANGWA BWANGE AYINZA ATYA OKUGENDA EWAKISEKWA? SIMANYI OBA OTEGERA KYENGAMBA

NSABA OMPE AKASIMUKO TWOGERE NKUNYONYOLE BWOBA OYAGALA NAYE WANO NDABA NGA AKUNAMIRA ABANTU.

=====

Re:BUGANDA LAND

Posted by K WESONGA - 2007/12/27 15:52

ROBSTER NDI BUSY KATI BAMBI. OMANYI SILYA WA KABAKA. NAYE NAWONKUSANGA OMANYIWO BULUNGI. ELA WENDI SAAWA ENO. SIYINA KYENJA KUKYUSAMU KU BYENJOGELA OBA BYENAYOGEDDA ABATAYAGGALA TTEKA BANOONYE EBIBANJA AWALALA. NZE AM NOT HERE TO FAVOUR THE KABAKA FOR MY PROPERTY BUT I WILL GO ON WITH ANYONE WHO WISHES ME WELL FOR MY PROPERTY.

THNX.

=====

Re:BUGANDA LAND

Posted by robster - 2007/12/27 15:55

what is yr property wesonga kale tubireke kubanga olingakale bera bulungi genda negwolowooza nti akuyamba.

=====

Re:Ne yuda yalya ne Yesu

Posted by rambuka - 2007/12/27 17:31

wesonga---young as you are GIVE KABAKA THE SAY.

=====

Re:Ne yuda yalya ne Yesu

Posted by K WESONGA - 2007/12/27 17:41

Injustice

The 1900 Buganda Agreement is one such gross historical injustice. Through a stroke of the pen, without any national debate, referenda or transparency, a colonial administration parcelled out half of Buganda's land, 9,000 square miles to 3,700 collaborating chiefs and their relatives. Then, Buganda's population was approximately one million people. Hence a mere 0.37% of the population benefited from the colonialists' largesse!

The other half of the land got expropriated by the colonial administration as Crown Land. This left the remaining 99.63% of the population landless in their own country.

The current land reform attempts are not about a massive redistribution of land. The bibanja holders would only retain the security of tenure of their small holdings, usually a few acres or less. They are not about to become landed gentry. The colonial Busullu and Envujjo Law in 1928 prior to 1975 had protected these tenants. This law criminalised commercial rents on produce (envujjo) and land (obusullu). It also hindered arbitrary evictions by the Mailo landlords.

The socially conscious Kabaka Daudi Chwa sympathised with the peasant uprising that conditioned these reforms. Outside Buganda, today's intended reforms will regularise the security of tenure of tenants on customary land.

For under colonialism, customary tenants on public land lacked legal protection. A situation only temporarily changed, with the enactment of the Public Lands Act, 1969. This law hindered land alienation without the consent of the lawful occupants, who were also given the right to apply for a lease over the land they occupied.

Reforms

Unfortunately, Amin's Land Reform Decree of 1975 nullified all these protections. It made all land in Uganda public property, centrally vested in the Uganda Land Commission (ULC). Mailoland holdings were converted into 99 year leases. Consequently, the ULC could lease land occupied by a customary tenant, without the consent of the occupant.

A similar fate befell the kibanja tenant. The government's only objection was to pay compensation for any improvements on the land, which for all practical purposes was conducted in an arbitrary manner.

Land Act

Individual ownership of land re-occurred under NRM through the 1995 Constitution. A document that attempts to reconcile the uneasy relationship between the Mailo landlord and their tenant.

Although the Constitution recognises the right to a secure tenancy of the kibanja holder, and that of the customary tenant on public land, the 1998 Land Act had a serious lacuna which enabled the landlords and powerful elite, amidst a land and real estate boom, to arbitrarily evict tenants.

In part, the proposed land reforms intend to stave off a simmering peasant uprising. Recently in Sembabule a Mailo landlord was hacked to death while attempting to evict a tenant. Similarly, in Kira, Wakiso, youths roughed-up another person who was initiating evictions. Land evictions are now a real political hot potato, as was indeed defined in the debate during the recent Kalungu East by-elections.

Though many landlords desire the current dispensation, it is no longer tenable. It is in their enlightened self interest to seek progressive change, before the social political conditions of a Zimbabwe emerge. Recall that land reforms ushered in the stability and transformation of Japan, under the Meiji Restoration more than 100 years ago and South Korea under the military in the 1960's and 1970s. While the absence of these reforms significantly contributed to the stagnation and instability of Pakistan, Philippines and a host of Latin American countries.

A win-win solution is required. This to secure the tenancy rights of the mailo and customary tenants. There is need for a Land Fund informed by the precedents of Ankole and Kibaale. This would be used to buy off the landlords while offering the kibanja tenants freehold titles.

British contribution

The British initiated land problems in Buganda, hence President Museveni's initiative to obtain their contribution to this fund is justified and highly welcome.

Borrowing from the South Korean experience, the landlords should be encouraged to invest their payments accruing from a mooted Land Fund into the industrial and service sector.

Following the introduction of the Busullu and Envujjo Law of 1928, Uganda experienced an agricultural boom and growth. Our political, social and economic transformation, is likely to occur through the proposed enlightened land reforms.

ATTN MR RAMBUKA. ME I FIGHT FOR MY RIGHTS NOT THE KABAKA'S RIGHTS EVEN IF I WAS YOUNG AS YOU MIGHT THINK. EVEN THE ONES SHOULD HAVE A SAY OVER WHAT THEY OWN

=====

Re:Ne yuda yalya ne Yesu

Posted by Meli - 2007/12/27 18:37

KWesonga wrote,

NYABO MELI NZE SILABA KIKYAAMU KWOGELA MAZZIMA, YADDE AMAZZIMA GAKAYILA NYO ABANTU ABASINGA. GWE OBA OWAGILA MW _style_S TO ABUSE ME. LET IT BE. KUBA NZE KYENJOGELA NKIKAKASSA. HOW CAN KABAKA TAKE OVER MY LAND. WHICH I PAID FULLY AND EVEN NEVER MISSED PAYING HIM BUSUULU FOR ANY YEAR. KATI MWE BA MELI MUZIBILIIZE NGA ABANTU ABAMMU ABEYYITA MBU BO BALI ROYAL BATWALA EBYAMWE. NZE SIJJA KUSILIKA. SIJJA KUSILIKA NGA KABAKA AKUMMA OMULILO

OGUTALIZIKILA FOR HIS PERSONAL GAINS. NZE I OWN MY LAND AND I SEE THE ACT IS GONNA BE GOOD FOR PEOPLE.

Amazima tosobola kugogera kubanga tolina kyomanyi ate toyagala kuyiga. Eyo ye result yeebyo bi tiolet paper degrees Abanyarwanda byebagaba mu nsi yaffe, mu plan yaabwe eyokwonoona. Kati ggwe wakona, alwooza omanyi buli kintu kyonna kubanga wasasula sente mu UNEB. Olaba ogamba nti ggwe Malaysia!!!! KAti okayana nti wasasula rent nolwekyo ettaka lilyo, olina kuba mugu wa ddalu okuwandiika ebyo, ate wadde abantu bonna bagezezzako okukulabula naye era oygenda mu maaso awatali nsonyi okwewemula, oswaaza nyoko ne kitaawo nomusaayi gwo gwonna. LWaki? Ekibanja kigula sente mmeka? Obuntu bulamu, nerinnya mu nsi yo bigula sente mmeka? Wano bulijjo weyogeza mbu buli mukazi akuzalira ayagala nyumba, simanyo ozadde bangi boyagala okubbira?

Ekirala Meli ndi omu tetuli ba. Baako kyoyogeera obutuufu, kimu wakiri!!!!Nze ndi loyal eri Katonda wange nobutuufu, era ekyo toyinza kukinzijako, togezanako. Naye bwennetegerezza omusango ogugabana ne bazadde bo. Balabika tebakwagala, era tebaakulera. Ate wakulira mu luyogaano, olutawulira naddobozi lya Katonda. Ku bye ttaka ova mu family third world war mweyatandika edda, omululu gubali bubi, muyinza nokuba nga muttingana olwe bintu. Kyenvudde nkugamba nti oli mulwadde wa mwooyo. Engeri gyotoyiga mangu ate nga tomanyi nakugatta nsonga nofuna obutuufu, ate nga tomanyi nakutegeera nti kale olina ensobi notera ogyejjumu nga obudde bukyaali, nze nandikuwadde nekumagezi oyo Journalism muveemu, bajja kukusibira bwereere, abasajja abaddala bakuwasize yo. Ensi endala siziringa Buganda essaawa eno, bagenda kukujjumu empale bakusakate emiggo e Malaysia eyo nga oyogera ebye kisiru!!! Wabula kukye ettaka lwaana nga akawuka ku luku olwomuliro, lyo togenda kufuna, neryobaddeko tandika okulyelabira. Mpozzi sala magezi gatuga abo ba Kabaka be Malaysia, anti ogambye nti olina byotegeka nebanno, ffe eno Katonda waffe yasalawo kyaggwa. Ate Yye omanyi byasubiza biba biwedde. Ogenda kujjukira ebigambo byenkugambye. Yyo Buganda egenda kuwangula ate mangu ddala, tera olonde Kabaka ki gwonotuga eyo, bwebanaba bakukkirizza.

Re:Ne yuda yalya ne Yesu

Posted by sabuni - 2007/12/27 18:41

Bannange abaganda nze ngamba nti ekirowoozo kyonna K-WESONGA kyaleeta tetuddayo okukyogerako. Tukimulekere. Kubanga omuntu okulekaana bwatyo kukintu kyatamanyi, aba atuletera busungu bwabwerere, sso ng'ate tagenda kutegeera. Azze kutujja kumulamwa. Buli topic yonna evudde ewa K-WESONGE, tugizire. Nebwanakyuusa amanya ku CU tujja kutegeera ebirowoozabye ng'asatukira ku CU.

Re:Ne yuda yalya ne Yesu

Posted by Meli - 2007/12/27 18:55

KWensonga wrote;

MWE MUTUNULIDDE BUGANDA FOR THIS LAND ISSUE. NAYE KILIZZA OBA GAANA. UGANDA TEKYADDA MABEGGA IN THE 1880'S. NZE NGANZE NDI MUTUUFU NYO OKUTUNILA UGANDA INSTEAD OF BUGANDA. KUBANGA BWENTUNILILA UGANDA NE BUGANDA MBA NGI TVALIDDEMU. SO SILINGA ABAMU ABATUNULIDDE SOME POOR INTERESTS OF BUGANDA... NOT EVEN BUGANDA BUT KABAKA RONALD MUTEBI.

KATI TWOGELE KU BAGGO WETUBA TUJJA AMZZIMA. GWE GOLABA AGAGEENDA OKUNYIGILIZZA BUGANDA NE YUGANDA?????????

Obantu nga KWensonga tubasanze nnyo eno ebweeru nga balina empisa embi, ebisikirize bya Sitani mwayima nga akola emirimu gye. Bwobasirikirira nga balwooza nti bagezi nti era bawangudde. Bantu ba misaayi mibi, mmombozze tebafa ku bulumi bwa Buganda, wabula kki bbo kyebanalya. Kale nno agende abirye nabaana, nebazadde be bonna bibarakire. Lwaki, yye eyiye ye family? Ffe abafiriddwa baganda baffe nabantu baffe abangi bwebatyo ffe tetuli bantu

alyoke atutegeze omulugube gwebatamukubira nga gumuboyanya! Ffe Katonda waffe yatukwatiridde mu maziga nemu nnaku lyaffe, ali mu kusinza bipapula bimuwa mbu mataka. Katumusabire afanane nga katondawe byapa bya ttaka. Kale tulikulaba bwoliliberako! Oba olowooza ggwe wekka ggwe muzaale era ggwe wekka ggwe wavaamu ebibondo. Atwenyinyaza. Atunulire Uganda, Buganda bwenekutula, nga agenda ne Uganda, oba nno banabeera bagiyita batya? Tebitukwatako. Emisaayi e middu emikopi, 99% gyamazzi! Buganda ssi Uganda ate Buganda egenda. Period. Era Uganda edde yonna gyeyagala, ffe nga Buganda tujja kudda yonna eri Katonda waffe. Nebwekinaba kitegeeza kudda mu 1600, oba even mu 1 A.D, nga ne Yesu waali. Mmwe ne Uganda mugende mu Hell for all we care.

=====

Re:Ne yuda yalya ne Yesu

Posted by robster - 2007/12/28 04:42

K-WESONGA ne bwemufananya endowooza nga mubuzabuza abantu kola kino.

Njagala ngabwomenye ebyo byonna ontegeze bino,state house enakasero eli kuyiika meka era kuttaka lyabaki, state house entebbe ,nsamizi,obusoozi bwona obwetolodde kampala kuliko maggye, enkambi yebombo,makindye military,etendekero lyamagye ekyankwanzi,ba minister bonna balina amayumba mu buganda,enkambi ya police,state lodge zonna,mbuya,ebitongole byekwerinda byonna,kololo webaziika abazira ba uganda,ssabalamuzi,abadumizi mubitongole byonna mukwerinda,nebirala bingi byesogedde ebili kutaka elyandibadde elyabaganda naye uganda yabitwala yabigula sente mekka?era yasadulwaki?

ekilala kyotomanyi babazika ettaka ku (lease)kati olwokuba abakumpanya nabanyazi mwagala lifuuke lyamwe!kiki ekitaliwo lwaki oba temwayagala bupangisa lwaki temwagula ku mailo land nemufuna ebyapa nemutapangisa kulyakabaka?kyoyise amawanga amagatte njagala ombulire kubyenkumenyedde wagulu lwaki tebigendako kalamojja oba lango.elyo ttaka lyabaganda nabaana nabazukulu nolwekyo bwemwekweka muteeka munyage ekyo kikyamu era nga bwogambye tunalaba oba tebiridda.sandyagadde muntu mubulyake alage nga buganda bweyafuna ettaka nga onno bwakilaze natalowooza kuttaka lyabaganda elimamiddwako ebitongole bya uganda nga ebituundu ebirala byonna byasigaza ettaka lyabyo.kaki kiki kyayogerako oyo.bwamala okutunyonyola nga katiikiilo bwalina ettaka nga tagambye nti prime minister wa uganda alina ettaka nenyumba kuttaka lyabuganda abeera mukyamu nyo.awo aba owubisa abantu yekweke mwekyo nga bagala okunyaga ettaka lyakabaka kweyabapangisa obupangisa.

bwenkwasika oba okupangisa enyumba yange emyaka 10 kiteza efuuse yiyo?oba olwanilira kiki olina ekyapa kyonna kutaka lyakabaka?nebwemulanitwala mubunyazi mugenda kuliza!gula ettaka ku mailo land ofune ekyapa temwesiba kulyakabaka,mbu ebago ligenda kubawa obwananyini .muswadde.

=====

EBY\'ETTAKA MUBIJEMU OBUSUNGU

Posted by K WESONGA - 2007/12/28 06:56

New land law to protect tenants, says ministry

Thursday, 27th December, 2007 [E-mail article](#) [Print article](#)

By Mikaili Sseppuya

THE proposed land amendments are aimed at protecting tenants from being evicted unfairly.

“This is not a new law but amendments to the land law of 1998, which was not strong, to make it effective. There have been massive, illegal and in many cases nasty evictions of occupants as the land markets become more active,” Dennis Obbo, the spokesman of the lands ministry, said during an interview with Vision Voice.

Obbo said some landlords sell off land without telling the buyers about the tenants who should be considered.

He said many occupants cannot put a caveat on the land or fight for their interests.

“In March, these evictions culminated into two big ones in Manyangwa and Nsangi, leading to petitions from the areas’ MPs, Nakawuki and Rose Senninde respectively. This followed eviction of tenants from 13 villages after the buyer called them trespassers.”

Obbo said the lands minister was directed to respond to the issue, which includes others like court orders, land tribunals and gun-wielding law enforcement officials who are hired to chase the occupants.

“In many cases, it turned out that the landlord and the gun-wielding officers were Police and the Local Defence Unit personnel.”

“The minister found the law too weak and the penalties too light to be a deterrent. In addition, inadequate public knowledge, lack of a national land policy and the collusion between landlords and the authorities was also a major hindrance to the survival of the tenants.”

“So the ministry decided to draft proposals to stop the evictions. They crosschecked with stakeholders including Cabinet and the NRM Caucus.”

However, he said some of the earlier drafts that were later removed leaked, giving rise to much noise.

Obbo said many people who object to the amendments say the Government is trying to steal their land.

=====

Re:EBY\’ETAKA MUBIJEMU OBUSUNGU

Posted by Meli - 2007/12/28 07:33

KWensonga buli lwojja, oyongera okwogera byotomanyi okusinga olwayise. Kyakola bubi bazadde bo okukuyigiriza okuvuma nga tebakuyigirizza kwekkenneenya nsonga. Ate oteekwa okuba nga naawe tradition ya family ogyongera yo. Singa tekiri bwekityo, wandibadde wasooka kusoma ku nsonga zonna ezawandiikibwa ku ttaka wano. Kyandikuyambye okutegeera, bwoba olina okwagala kwokukikola wamu nobusobozi bwonna obukikutuusako.

Buganda ekolebwa bantu buntu. Ubuntu butambulira mu nsobi, nakuzigolola. Era nabuli kati ffenna tukimanyi nti waliwo omwagaanya ogwokulongoosa mu bintu byaffe. NAYE EYO NSONGA YAFFE YA MUNJU. Ffe Abaganda tulina kyetegamba nti ebyomunju tebittottolwa. Ebyaffe nga Abaganda, mataka gaffe ki agali wa agaliko ki, tebibakwatako. Ggwe ebyewammwe mutwaale ku city square mubigaale eyo, tetujja ffe nakwelorera ebyo bitalimu kizimba mwooyo.

Kankubulire ekintu ekirala ba Jajja ffe kyebatugamba. Nti ebintu bisatu byetutekwa okulwanira nammannyo ne njala; Enzikiriza yaffe, Ettaka lyaffe, Nomusaayi gwaffe. Singa obadde Muganda neekyo wandibadde okimanyi. Ekyo kyogamba nti ebyettaka mubijjemu obusungu kiraga okusinga byonna nti semmawe oli ngwiranyi. Ekyo tewali yadde omwana owe myaka ekkumi ayinza okukyogera. Bigeezeko obyogere eyo e Malaysia onolaba, nti ebyettaka tebyetaaga mu busungu. Genda kati okyogere ku town square, tulabe oba onovaayo nga toziridde. Yiga okubeera proud mweekyo

kyooli, whatever it is. Teweteeka ku bantu balala. Ekyamazima kiri nti, kkwo okubeera, toli Muganda.

Okusobya kwa buntu, naye okuwalariza empaka nga omanyani nti oyo Sitani yennyini. Olina amalala lala mangi okusobola okuwulira abalala kyebogera nokuyiga. Nze ndowooza kola ekisa bwekiti, engeri abantu wano bwebali banyweevu mu ndowooza zaabwe, kati ebintu byo genda obigezeseko awalala. Oyinza okusanga yo abategeera obutassa busungu mu bya ttaka, kyokka nga ggwe omaze okuvuma bazadde baabwe, bajajja baabwe, bonna kinna kimu, wamu ne Kabaka waabwe. Omuyembe gugwa wansi wa muyembe. Nyoko kitaawo tusaasidde ensi eyattunka nabo, ate Mukama awoonye ensi okuva ku ebikuvaamu ebiramu.

yogera ebyewammwe byomanyi

Posted by omumbejja - 2007/12/28 07:56

KWesonga aba Hutu balina obwaama bwammwe kyandibadde kirungi ebiteeka byammwe nobitwaala nobyanjala mumaaso gaabwe nemubannyonyola nabantu baabwe bemwallisa ebyennyanya nze ndowooza be bali eager okuwulira ekibava mukamwa nze ndowooza mwandigenze nemusooka mutereza ensi yammwe kuba mulina unfinished business. Babalinze with open hands simanyi hands ezo kyezikutte naye tukimanyi nti ziri open , nolweekyo temwemalaayo kwereega bikya kuba mulina gyemwagalibwa

Re:EBY\ETAKA MUBIJEMU OBUSUNGU

Posted by Musisi - 2007/12/28 12:24

K_WESONGA KANGEZEEKO KANGEZEEKO OKUKUNYONYOLA EBIFA N'OKUBEERA N'ETAKA MU BUGANDA. KANSUBIRE NTI ONOZIBUKA KU MAASO!

1. MU BUGANDA OYINZA OKUGULA ETTAKA OKUVA KU NNYINILYO OLWO NOFUNA KYE BAYITA EKYAAPA. OLWO ELYO ETTAKA LIBA LIRYO, LYABAANABO NE BAZUKULUBO EMIREREMBE NEMIREMBE OKUTUUSA LWEMULIRITUNDA. MULINA NOBUYINZA OKUTUNDA EKITUNDU KYETAKA LYAMWE OBA EKITUNDU EKIMU NEMUKITUNZA OMUNTU NG'EKIBANJA (LEASING").

2. OKUGULA EKIBANJA KWEBAYITA "LEASING" KUMALA NG'EMYAACA 99 ! BWOOPA OYAGALA OKUGULA EKIBANJA TOSASULA SENDE NYINJI BWEZITYO NGOOLI AYAGALA OKUGULA ETTAKA KUBANGA GWE OBA "OLEASINGA BULEASINZI"! TOFUNA KYAAPA NOLWEEKYO TOKIRIZIBWA KUTUNDA TTAKA OBA EKITUNDU KYETAKA OKWO KWOOLI. OKIRIZIBWA NAYE OKUTUNDA EKITUNDU KYEKIBANJA KWOOLI = "UNDERLEASING" OYO GWOGUZIZA EKITUNDU KYEKIBANJAKYO ALINA RIGHT OKUBERAKO OKUTUUSA EMYAKA GYO EGYASOOKA 99 EGYASOOKA NGA GWE OGULA EKIBANJA EKYO! RIGHT YO EY'EMYAKA 99 BWEGWAACO NEYIIIE NGEWEDDEKO!

ENJAWULO ERI NTI: AGULA ETTAKA AGULA "PROPERTY" ATE ASASULA SENDE NYINGI NNYO; ATE OYO AGULA EKIBANJA AGULA "RIGHT" OKUSENGEKA KU TTAKA ERYO EMYAACA 99! ASASULA SENDE NTONO ERA KYAVA ASASULA BULI MWAACA KYEBAYITA OBUSUULU! MU MYAKA 99 AKIRIZIBWA YE OBA ABAANABE N'ABAZUKULUBE OKUKOLA KYONNA KYAYAGALA OBA KYEBAGALA KU KIBANJA KYE OBA KYABWE; NGA OKUZIMBA OBA OKULIMA. AYINZA NOKUTUNDA EKITUNDU EKIMU KUKIBANJA KYALINA ERI OMUNTU OMULALA. NAYE TAKIRIZIBWA (TALINA RIGHT) KUTUNDA TTAKA KUBANGA ETTAKA SI LIRYE KYAAVA TABA NA KYAAPA! OMUNTU AYAGALA OKUBEERA N'EKYAPA AGULA TTAKA SO SI KIBANJA!!!

GWE BWOOPA WASENGEKA MU BUGANDA NOFUNA (NOGULA) EKIBANJA, EKYO TEKIKUWA KATI "RIGHT" EKIBANJA KUKIFUULA TTAKA! TOLINA KYAAPA! BERA ("LIVE") KU KIBANJA, ABAANA N'ABAZUKULUBO EMYAKA 99! EKINTU EKYO BWONOKITEGEERA OGYA KUZIBA KUMUMWAGWO OKOMYE AWO OKULEKANIRA

WANO!!!

NZE MUNNO AYAGALA OKUKUYAMBA, AKWAGALIZA OKUTANGAZIBWA MU MWAKA OGUJJA

TAX

=====

Re:EBY\ETAKA MUBIJEMU OBUSUNGU

Posted by K WESONGA - 2007/12/28 12:49

PREVIEW OF LAND ROW BUGANDA STAND

Federo is a concocted term from the word Federal by politicians from Buganda. Buganda is a nationality along other nationalities in Uganda, which nationalities were each conquered by Britain; beginning from 1890 by a British company called The Imperial British East Africa Company (IBEAC) authorised by the then British government.

This conquest is known in history as colonisation. Uganda was made up of these nationalities and became a British colony. Under colonisation, either a country or a group of countries is put together by political ties for economic purposes of that colonising power by force.

The sovereignty of each nationality is automatically conquered. In the same way, the sovereignty of each tribe or nationality in a colonial Uganda amalgamation was conquered.

Eventually, every colony in the world came to understand how wrong the colonial arrangement was. Every colony therefore began struggling for independence but without any tribe or nationality doing it on its own to separate from the colonial amalgamation.

When the coloniser was faced with common, sometimes violent, political bargaining by the amalgamation they would give up their colonial arrangement without disturbing or disintegrating the boundaries of a given colony.

So colonies became independent with boundaries, which were established at the time of being colonised. In May 1963 in Addis Ababa Ethiopia, the Organisation of African Unity (OAU) was formed, to unite all independent African states and to support the anti-colonial struggle by African countries, which were still under colonial rule.

But it was also agreed that boundaries left behind by colonial authorities should continue being respected and honoured by post-colonial administrators. That simultaneously meant that each tribe or nationality in a former colonial amalgamation continued losing its own sovereignty under a post independent state.

However, some nationalities still feel sad to have lost their sovereignty. But, unfortunately, this is very much irreversible. If we tried it, the former colonies would find themselves in terrible turmoil.

Buganda is one of the nationalities whose sovereignty was conquered. But it is not alone in this type of conquest. It is part of a Uganda commonwealth and a component of an African union. Society is never static but dynamic. There is motion both in nature and society. Buganda, Uganda and Africa are all in motion.

There are people in Uganda who are opposed to Mailo land rent; Mailo land was a gift to Uganda Kings and chiefs for accepting and collaborating with colonial forces.

The Kings in Uganda today are descendants of those Kings – at the time of colonialism. At the same time they want to restore what colonialism found them with plus what colonialism gave them against the ordinary people.

Their aspiration for a federal structure in the superstructure is based on aspiration for an economic base; restore Mailo land from which they can obtain rent from the ordinary peasants – but not a federal structure for development.

No one can extract money from individuals for personal use and then say he/she is extracting money from them in order to develop them. It is just ridiculous.

Kings in Uganda have no political powers. So, their social and cultural position cannot allow them to assert themselves, as they would have wished to do so economically. Hence this explains the demand for political power, which they can use as an instrument for attaining economic goals.

This makes them ignore the NRM government mechanism of decentralising political power through a council system, which goes down from the centre, down to the village in the hands of peasants from whom they want land rent, claiming that it will be the Federo structure that will develop the same peasants.

Whenever they will fail in achieving these ends, they will always hate any government that will occupy seat of central government in Uganda. They have no friend. They only have a permanent interest.

It is only a Ugandan who has Uganda at heart who should stand firm for what he/she thinks is ideal for Uganda, in whose hands the Uganda state apparatus should fall in order to apply the same apparatus: -

to reflect the social and economic will of the majority; to implement that social and economic will; to suppress the considered incorrect social and economic will of the anti-people elements.

All this should be done with neither fear nor compromising the ideal. But all cadres should undertake educate the population about the extreme pre-colonial conservative, neo-colonial tendencies and about those individuals who are losing direction in terms of class and social analysis so that we can put in place a correct Uganda socio-economic formation based on an objective academic anatomy of society.

=====

Re:EBY\’ETAKA MUBIJEMU OBUSUNGU

Posted by chamu - 2007/12/28 13:34

I think this man, K-Wesonga has come to destroy and to make this chatroom dangerous. We do not know who he is, and he is so persistent on this subject of abusing Kabaka and Buganda. He talks about nothing else. The man sounds possessed of the land in Buganda.

There is only one person who is possessed about destroying Kabaka and Buganda and about taking the land in Buganda, so that Ankole will stretch taking the area of Masaka, Kampala and Entebbe. We all know who that possessed man is, but we do not know who this K-Wesonga is. 1+1=1 (One plus one equals one).

You are going to see members disappearing from this chatroom slowly one by one and leave it all to K-WESONGA.

=====

Re:EBY\ETAKA MUBIJEMU OBUSUNGU

Posted by Balyokwabwe - 2007/12/28 13:52

Wesonga the only thing I can say about what you are writing is

that you must be an IDIOT and STUPID!!

Infact I Still believe it is you M7 writing this TRASH!

BUGANDA has been in existance for over 1000 years ! We know our history

and culture. We don't need any Sserwajja Okwota to lecture us about BUGANDA.

Yes, Buganda is a NATION with people called BAGANDA created by GOD that gave it the beauty and the wealthy you people are now looting.

BUGANDA has been raped, abused and looted by non Baganda and hence BUGANDA's Cry for FREEDOM.

UGANDA Unlike BUGANDA is manmade, artificial and cosmetic created by the

British colonialists to exploit our people.It cannot endure.

The Present day British Governor in Uganda M7 from RWANDA, is busy promoting such a abominable and exploitive system in Uganda.

BUGANDA is the only country in the whole world where the British tried to own land and failed miserably.

They annexed land in USA,CANADA,AUSTRALIA,NEWZEALAND,IRELAND,KENYA,S.AFRICA and ZIMBABWE.

President Mugabe is hated in BRITAIN bacause he gave land back to his

people that had been stolen by the colonialists.

Yet M7 is busy trying to do what the British failed to get in 70 years

they occupied Uganda to steal BUGANDA land and give our land to BANYARWANDA

and the colonialists!

No wonder when the queen was in town for chogm M7 was all smiles from

ear to ear!

BAGANDA are aware of M7's mischiefs, lies and arrogance and we shall

resist him until victory.

The land war between BAGANDA and TUTSIS is going to be bitter, bloody

and thousands of Tutsis will die.

We shall hunt them down like SEWAGE RATS. There will be no place to hide

for these BANYARWANDA.M7 the biggest liar and crook Uganda has ever seen

has imported the TUTSI/HUTU conflict in Uganda.

He has already helped his TUTSI brethren to steal and occupy land in Mawogola, Singo, Mubende, Luwero, Kyagwe, Kiboga, Mpigi and many areas around Kampala itself.

M7 is trying to enact a stupid land law that will give TUTSIS free land in BUGANDA!

M7 has been overtly and covertly financing these thugs and arming them.

In fact these are sleeping cells to ensure Tutsi dominance and hegemony in BUGANDA.

Thank GOD we have all read the TUTSI-HEMA Masterplan M7 instituted in 1992.

We shall throw them out back to RWANDA, starting with M7 himself. TWABAKOOWA!!

Re:EBY\ETTAKA MUBIJEMU OBUSUNGU

Posted by Musisi - 2007/12/28 14:34

K_WESONGA WHAT IS REALLY WRONG WITH YOU? ARE YOU ALRIGHT OR MENTALLY SICK? DO YOU NEED HELP? IF SO WE CAN HELP!

IF YOU WANT TO PRESENT THE HISTORY OF COLONISATION OF UGANDA YOU MUST TELL TRUTH AND ONLY THE TRUTH!

FIRST OF ALL UGANDA WAS NEVER CALLED A COLONY BUT A PROTECTORATE !! THE REASON FOR THAT WAS BUGANDA WHICH REFUSED TO BE COLONIZED!

TO REMAIND YOU: AT THE TIME THE WHITE MAN CAME TO UGANDA(BUGANDA, MOST OF THE PARTS OF PRESENT UGANDA WERE CONTROLLED BY BUGANDA LIKE COLONIES! THE ALL AREA WAS THEREFORE CALLED EMPIRE OR RULE OF BUGANDA!

THE WHITE COLONIZERS WERE TRICKY LIKE A FUX! THEY SETTLED IN UGANDA WITHOUT CARRYING OUT ANY WAR BECAUSE BUGANDA ALLOWED THEM TO DO SO. THEY WERE WELCOME! (ABAGANDA NE KABAKA WAABWE BAMANYI NNYO OKUYANIRIZA ABANTU ABAMAWANGA AMALALA!) THE KABAKA OF BUGANDA GAVE THEM LAND AND NOT WISE WASA!!!!. THE COLONIAL GUYS QUICKLY REALISED THAT THE "ARABS" WHO ALSO WERE ALREADY IN BUGANDA CALLED BUGANDA "UGANDA" JUST BECAUSE THE ARABIC LANGUAGE DOESN'T HAVE THE LETTER "B"!

SO THE COLONIALISTS CAME OUT WITH THEIR TRICK AND SAID: THE AREA WHERE THE PEOPLE SPEAK THIS LANGUAGE "LUGANDA" SHOULD BE CALLED BUGANDA AND THE REST INCLUDING BUGANDA SHOULD BE CALLED UGANDA!!! AFTER THE BAGANDA PROTESTED THAT THEY DON'T WANT TO BE COLONIZED, THE COLONIALISTS TOLD THEM THAT BUGANDA WILL RETAIN THEIR "AUTONOMY" AND UGANDA WOULD NOT BE A COLONY BUT A PROTECTORATE!! THE COLONIALISTS WOULD PROTECT UGANDA AND BUGANDA!!! THAT'S WHY BUGANDA HAD A STRONG GOVERNMENT BEFORE "INDEPENDENCE" WHICH ACTUALLY MEANT BETRAYING BUGANDA (AND THE BAGANDA) AND PUNISHING IT (THEM) FOR ITS (THEIR) HOSPITALITY!!! BUGANDA HAD ALWAYS A FEDERAL GOVERNMENT DURING THE YOUR "COLONIAL RULE". ALL CENTRAL GOVERNMENT LAWS PASSED FIRST THROUGH THE LUKIISO BEFORE THEY WERE IMPLEMENTED IN BUGANDA!

LAND: THE KABAKA NEVER RECEIVED LAND FROM THE COLONIZERS BUT HE HIMSELF GAVE LAND TO THEM SO THEY COULD SETTLE. THE LAND WHERE KAMPALA STANDS NOW WAS GIVEN TO COLONIALIST FROM THE KABAKA !!!

SO STOP TALKING RUBISH LIKE THE COLONIALIST GAVE LAND TO THE KABAKA AND THOSE WHO COLLABORATED WITH THEM!!

YOUR HOPEFULLY STILL FRIEND AND TEACHER!

TAX

=====

Re:EBY\ETAKA MUBIJEMU OBUSUNGU

Posted by Meli - 2007/12/28 15:30

"Kamulegeya Abdul Malik," you say, is your name. This is what identifies you. But a Kamulegeya you are not. I doubt that you even know what the name means. That has been established by many and has been fully accepted, so nothing else to add there.

Now about this Abdul Malik thing -- I'm sure the reason you chose to go to Malaysia, and maybe part of the reason you were accepted there is because of these Islamic names. But are you a Moslem? Or do you think you are so wise, everyone is sleeping except you, and you are just using them? All the people of the world have watched what the land dispute can do from the Israel -- Palestinian Land problem. All of us have seen how long the hostility stemming from such problems can last, like forever. We've seen dead babies in debris, injured old people lying in the middle of streets, and so much else that shrinks a normal human soul. All over the world, especially all Moslems are very sensitive, even children, about land issues. Palestinian and other Moslem youngsters are blowing themselves up over their land. I read this important truism from a Moslem site a long time ago; "If you can't hear, then you can't talk." So ABDUL MALIK, have you ever heard of all this? Do you want to go and tell those Palestinian boys and men what you are saying up there right now; Ebyettaka mubijemu obusungu? Would you dare?

Now watch this video first, and think hard, I know you'll find it difficult, but try.

<http://www.youtube.com/watch?v=G7XHjgmfkfk>

So Abdul Malik, now do you by any chance understand what you are trying to advocate for? Once again, where are you? You say you are a Muganda, but with the Baganda you are not. You say you are Muslim, with the Muslims you are not? What do you really believe in? Who are you? The devil incarnate?

=====

Re:EBY\ETAKA MUBIJEMU OBUSUNGU

Posted by Meli - 2007/12/28 16:03

KWensonga ssi ye Museveni, ne Museveni alina ebizibu bye, naye ate awo tatuuka wo. Sagala kulwooza nti atuukawo. Kubanga then we are in trouble, we are in real big trouble. Obutategera bwebutyo bubeera bwakabi nnyo. Era awo Mukama yabeera amanyi bwatukuumye ebbanga erye myaaka abiri gyonna. Naye yye KWesonga alina bamanyi e Kampala eyo, era awulikika alimu empewo nga omupiira, yenna muzimbu alwooza nti alina obwesigamiro. Nze ndwooza nti ku ngeri gya swazizamu abamutuma wano, bagenda kumussako emigoba nte!!! Munawulira endulu bwerawa!! Beebo abava ebweeru nagenda nga ayambadde camera mu bulago , nga obungi bwaazo, agenda akulula nkulule. Ayogera bibiri mbu olu Malay nelumutabula. Bali olwamulaba nabategeeza bwaali journalist e Malaysia, era nga bweyazze okukikirira Chogm, era nga bwa wereza amawulire ne ku ConnectUganda. Bamusasula, nebamuwa ne homework: "Genda otabule tabule CU bonna obagobeko." Nze sirina gyendaga KWensonga, next time, ndeeta mukwano gwange ava e Malaysia alabe wano byowandiika ku ttaka. Kubanga awakana nti teri Musiramu ayinza kwogera ebyo.

=====

MUSEVENI IS BAFFLED ON BUGANDA LAND...

Posted by Jona - 2007/12/28 17:00

source: Sekanyolya.

Friday, December 28, 2007

Museveni Is Baffled By Mutebi's Firm Position On Buganda Land, Turns To Gutter Tactics

The latest from Museveni's den is that the Rwandese President of Uganda is genuinely baffled with what to do next after Kabaka Mutebi's firm, logical and dignified Christmas message, instructing Baganda to do whatever they can to protect their land. According to one source in the state house, "Museveni is shocked by the speed and firmness with which Mmengo and Kabaka Mutebi managed to shut down his threats in the letter to Mutebi. He miscalculated that Ssendaula, with support from Nsibambi and Bukenya, would slow things down and allow him to plot. However, for unclear reasons, Ssendaula took cover and threw the hot potato to the 'radicals' who simply heated it up more and threw it back into Yoweri's lap. Nsibambi and Bukenya could not do much because they are discredited at Mmengo where their clumsy efforts to double-deal did not impress."

Sekanyolya's sources warn though that, even if a little dazed, Museveni is not out at all. Indeed, even before Kabaka Mutebi's tough Christmas message was released he (Museveni) instructed Tamale Mirundi to come with a plan to neutralize Mutebi's "feudalist propaganda". According to the sources, Tamale went into full swing, and already has a series of fake news reports prepared whose sole purpose will be to create confusion ("kavuyo") and, if possible, later on make Kabaka seem unreasonable. "Tamale's plan, which Museveni fully endorsed, is to 'demystify' Kabaka and Mmengo by forcing them to start talking to junior Government officials, compromised religious leaders and vagabonds like Kasirye Ggwanga. For example, they have already planted a "decoy" response to the Kabaka's position on land in Aga Khan's Daily Monitor and Museveni's Bukedde. And it is from a nondescript Japadola man, Dennis Obbo. Similar gutter stories are planned for Museveni's own New Vision and Bukedde. Again, the objective is to take attention off Museveni's embarrassing performance against Mutebi and draw Mmengo into arguments with lumpens (bayaaye) like Obbo."

It remains to be seen if, this time, the more strategic thinkers at Mmengo will prevail so that all Buganda officials refrain from writing responses to Dennis Obbo and other members of Museveni's Buganda Land Brigade (see "Museveni Ridicules Kabaka Mutebi, Sets Tone For His Buganda Land Brigade Hooligans" post of December 7, 2007). Once again, watch out for more gutter news in Museveni's and Aga Khan's new outlets, from Baganda, Ugandans and even foreigners, attacking Mutebi and Baganda on land. The man is absolutely desperate!

=====

Re:MUSEVENI IS BAFFLED ON BUGANDA LAND...

Posted by Meli - 2007/12/28 17:19

Let them bring it on, we are right here, and we've been in the age of reason for quiet sometime, since time immemorial !! We'll crash it! Sebadduka yagamba atya? Nti amazima nkato, bwogatulira, galwa edda gakufumita nobuuka. Bategeere nti Katonda waffe atutadde mu state bweeti, we are sick and tired, simply S-I-C-K AND T-I-R-E-D!

=====

SOME BAGANDA RISK BEING DUBBED ARROGANT

Posted by K WESONGA - 2007/12/28 20:46

Some Baganda risk being dubbed arrogant

Thursday, 27th December, 2007

Jenn Jagire

Baganda have co-existed with other Ugandans for a long time and should not allow a few propertied individuals among them to dent the reputation of the entire tribal community by displaying ethnic chauvinism.

For other Ugandans, it is inappropriate that the presidency should be made to look less than what it ought to be by some of the people in the kingdom of Buganda.

Some uninformed Baganda usually speak as if they are the only people in the country with a "cultural" institution. Some actually believe erroneously in the supremacy of Buganda. However, when a culture is portrayed in a manner that makes it look like a nightmare to progress, those who cherish that culture should resist the few spoilers.

Some Baganda believe that a situation where a few people own big chunks of land, which they did not purchase and have never utilised, while the majority are landless or have no say on the land they have occupied for decades is a normal situation. To this group of selfish individuals, believe that the landlords have inherent rights over the land that should not be questioned. The president has a duty to address such issues for the good of all Ugandans.

Many of us have friends in Buganda and would say that the ideology that the few feudal aristocrats have used in dominating others needs rethinking. The president is the chief executive in the country. He is mandated by the majority of Ugandans to guide the country on the way forward.

Other communities in Uganda also have cultural chiefdoms or kingdoms that are watching the activities of Buganda. Buganda is, after all, surrounded and situated in the central province and needs others around, as it cannot exist in self-isolation.

When the presidency is demeaned, it has a negative impact on all Ugandans, regardless of whether they belong to a political party or not, or live within the country or in Diaspora. What happens inside Uganda has impact on Ugandans in Diaspora as well.

Ugandans should unite against negative cultural attitudes and social inequities.

The writer is a Ugandan

living in America

SRC: <http://www.newvision.co.ug/D/8/459/603778>

=====

Re:THE BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/28 23:16

Depends on who's doing the dubbing. It's faithless KWesonga and his wives, who are using the Malaysian nation and the Moslem faith to get what they want to fill their insatiable stomachs, then who would mind?

Learn this one too, only God guides the Brothers and Sisters of His. Katonda yekka yakulembera, yagolola era yalamula Baganda be. If you KWesonga and this Jenn Jagire person and all your likes, think you are greater than HIM then you can try. But of course you won't succeed. Just trying shows how little you know about us and the traditions we live by. But if you really think we are that bad, we have a solution, Buganda yekutule!!!!You hate our guts and our so called arrogance and we wouldn't care less, let us go! And that will be the end of this stupid discussion.

You need to cram this;

The other kingdoms I don't know. The Buganda kingdom, not in a million years. Do you know what Baganda means? Brothers and sisters. In full; The Brothers and sisters of God. Baganda ba Katonda. The main reason why during the kabira gani years, even people who could denounce their Bagandahood, didn't. Some were killed for it. They said, how could we deny our God, our Bagandaness of God? What else would we wanna be? Why demote ourselves? It's a spiritual existence. You people you don't understand. What I do with things that I don't understand , I drop them. What someone like you needs now, is to go and make an entry in Buganda essaye yekutule. What I don't comprehend, people, why are you pinning yourselves so hard on Buganda? Don't you have any self-esteem? Don't you have any respect for yourselves? Don't you have any Pride left? Don't you worship your God? Don't you believe that he can take care of you? If you keep on thinking that Buganda is your God and you worship her so shamelessly, God is going to put you to her mercy, and He will tell Buganda to punish you for your lack of faith!!! Beware, He's a jealous God , so He said.

=====

Re:THE BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/28 23:44

KWesonga, we are indulging you here, because you are a member of this forum. We don't intend to take on the responsibility to cure every sick mind on this planet. You learn a thing or two, then go teach those low self esteemed Jenn Jagire etc... friends of yours. We don't give a crumb whether she's in America or on the moon.

KWesonga, you have to answer the posts that we enter here in response to what you say, or you'll be considered out of this discussion. So, now answer this.

I wrote;

"Kamulegeya Abdul Malik," you say, is your name. This is what identifies you. But a Kamulegeya you are not. I doubt that you even know what the name means. That has been established by many and has been fully accepted, so nothing else to add there.

Now about this Abdul Malik thing -- I'm sure the reason you chose to go to Malaysia, and maybe part of the reason you were accepted there is because of these Islamic names. But are you a Moslem? Or do you think you are so wise, everyone is sleeping except you, and you are just using them? All the people of the world have watched what the land dispute can do from the Israel -- Palestinian Land problem. All of us have seen how long the hostility stemming from such problems can last, like forever. We've seen dead babies in debris, injured old people lying in the middle of streets, and so much else that shrinks a normal human soul. All over the world, especially all Moslems are very sensitive, even children, about land issues. Palestinian and other Moslem youngsters are blowing themselves up over their land. I read this important truism from a Moslem site a long time ago; "If you can't hear, then you can't talk." So ABDUL MALIK, have you ever heard of all this? Do you want to go and tell those Palestinian boys and men what you are saying up there right now; Ebyettaka mubijjemu obusungu? Would you dare?

Now watch this video first, and think hard, I know you'll find it difficult, but try.

<http://www.youtube.com/watch?v=G7XHjgmfkfk>

So Abdul Malik, now do you by any chance understand what you are trying to advocate for? Once again, where are you? You say you are a Muganda, but with the Baganda you are not. You say you are Muslim, with the Muslims you are not? What do you really believe in? Who are you? The devil incarnate?

=====

Re:THE BROTHERS AND SISTERS OF GOD

Posted by omumbejja - 2007/12/29 01:10

If some Baganda are arrogant, some meek, some generous, some stingy, some loud, some quiet, some tall, some short, some skinny, some fat etc..., it's none of your business. We love ourselves the way we are with our human weaknesses. Don't think that in this way, you will divide us. So to you wesonga and your jenna, I dedicate this song

<http://www.youtube.com/watch?v=JHfh3pOTT4Q>

=====

Re:THE BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 04:02

Apart from Kabaka Muteesa II, the first President of Uganda, all the rest got the position by the violent help of their white masters. These are no other but slave keepers, they are just guarding their master's property. And all these negroes eg KWesonga, Jenna, Mirundi etc.. that are supporting them are the house negroes. SSa Massa Yess Massa material. That's why they are so arrogant and confident we won't go free. But they forget, others have.

<http://www.youtube.com/watch?v=88Bmr3JWTOQ>

The white racists have these blacks on their payroll to oppress us. And now they are scheming and want to coin laws to steal our land.

<http://www.youtube.com/watch?v=IUoUDuAPCZA>

But God will never give the power to oppose Him. He gave us the free will, we want our free will, so we will keep it.

http://www.youtube.com/watch?v=_7kSjZ9Lols

With the help of our God, this is what we are going to do;

http://www.youtube.com/watch?v=KC0QTrD__t0

If you people of other tribes don't want to isolate yourself from the rest of the black world, get out of our business!!

<http://www.connectuganda.com/images/fbfiles/images/images-8f47d3f329932e9aef2976d8029cebaf.jpg>

Re:THE BROTHERS AND SISTERS OF GOD

Posted by K WESONGA - 2007/12/29 05:25

MELI U HAVE TURNED THIS ISSUE WESONGA'S BUT REMEBER THIS IS NATIONAL ISSUE.

IF U INSIST CALLING ME STUPID THEN I THINK AM NOT ALONE. MANY OF US INCLUSIVE OF PRESIDENT OF UGANDA. AND I GUESS IF AM STUPID THEN U MUST BE WORSE THAN THAT. THATS Y I ALWAYS DONT REPLY YOUR POSTS COZ THEY'R FULL OF IDIOTISM....

Re:THE BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 05:42

I never called you stupid. Are you just afraid of crossing the people who did? But I understand you just called me worse than stupid. I hope it eases your pain. I know very well what this is about, maybe better than you. This is an issue that concerns all the black world. And please, don't think that if you keep mentioning your friends to me, I won't say what I know to be true.

I wrote;

Ensonga endala, nakugambye nti bweba nga enzikiriza yo gyosoma ekutegeeza nti vuma, vvoola enzikiriza za balala, tewali nsonga lwaki ate ggwe oba toyagala babikukola. Naye nze ssikiriza _style_s kyeyagambye nti oli musiru. Kubanga ne Katonda yaffe yatugaana okuvuma omuntu nti musiru, kubanga tetutondanga ku bantu. Ate singa obadde musiru wandikyekwasizza newewolereza ku saawa yo, nga naawe enseko zo zikuweddeko, nga naffe bwezatuggwaako. Wandisobodde okwewolereza nti oli musiru totegera, oli mulema wa bwongo. Naye ye Katonda akola abantu amanyi nti tewali atasobola kutegeera mateeka ge. Nolwekyo tewali kweworereza, Kwensonga you are just wicked, simply evil, hell's firewood, that's what you are.

Re:THE BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 05:52

KWesonga wrote;

AND I GUESS IF AM STUPID THEN U MUST BE WORSE THAN THAT. THATS Y I ALWAYS DONT REPLY YOUR POSTS COZ THEY'R FULL OF IDIOTISM....

My posts are all full of "idiotisms"? This one too? All of it? Really?

I wrote;

"Kamulegeya Abdul Malik," you say, is your name. This is what identifies you. But a Kamulegeya you are not. I doubt that you even know what the name means. That has been established by many and has been fully accepted, so nothing else to add there.

Now about this Abdul Malik thing -- I'm sure the reason you chose to go to Malaysia, and maybe part of the reason you were accepted there is because of these Islamic names. But are you a Moslem? Or do you think you are so wise, everyone is sleeping except you, and you are just using them? All the people of the world have watched what the land dispute can do from the Israel -- Palestinian Land problem. All of us have seen how long the hostility stemming from such problems can last, like forever. We've seen dead babies in debris, injured old people lying in the middle of streets, and so much else that shrinks a normal human soul. All over the world, especially all Moslems are very sensitive, even children, about land issues. Palestinian and other Moslem youngsters are blowing themselves up over their land. I read this important truism from a Moslem site a long time ago; "If you can't hear, then you can't talk." So ABDUL MALIK, have you ever heard of all this? Do you want to go and tell those Palestinian boys and men what you are saying up there right now; Ebyettaka mubijjemu obusungu? Would you dare?

Now watch this video first, and think hard, I know you'll find it difficult, but try.

<http://www.youtube.com/watch?v=G7XHjgmfkfk>

So Abdul Malik, now do you by any chance understand what you are trying to advocate for? Once again, where are you? You say you are a Muganda, but with the Baganda you are not. You say you are Muslim, with the Muslims you are not? What do you really believe in? Who are you? The devil incarnate?

=====

Re:SOME BAGANDA RISK BEING DUBBED ARROGANT

Posted by K WESONGA - 2007/12/29 06:32

SRC: <http://www.newvision.co.ug/D/8/20/603967>

Happy new land Bill!

Friday, 28th December, 2007

BY JOHN NAGENDA

Obviously the headline is a warm take on the approaching New Year. But it also salutes this gift to its people by Government, the more to be welcomed since it addresses the fundamental subject of Land; doing so moreover in plain language which all those who abhor convoluted theories of conspiracy will appreciate. Consider the facts.

Cabinet decides the need for an amendment of the 1998 Land Act, to bring it more into focus with current needs; above all to find a more equitable footing between Landowners and their Tenants. What's more, before what Cabinet recommends can become law, there are crucial balancing steps to be taken, chiefly and last of all by Parliament, the constitutional Legislator. And, democratically, the elected representative of the people.

Before that, the Movement Caucus, representing the voice of the vast majority of those who sit in that parliament, will

have looked at the details in the cabinet's suggested Bill before it is passed on to parliament. Once there, Parliamentary Committees, on which sit Opposition parliamentarians, will thrash out any pros and cons, before making recommendations to the parliament which elects them.

At this crucial stage, invitations will be made to all and sundry to come in for discussions. No doubt hot debate might ensue, for Land is a hot potato, even at the subliminal level.

In Government, in Cabinet, in the Caucus, in Parliament, as in the villages and towns across our land, (therefore at every overlapping level) are citizens who are part and parcel of the two forces involved: the landowners and the tenants. What could be fairer than that? Let fair play for all concerned be the only determinant!

At this stage it should be recalled that the tenant is far more numerous than the landowner, a point at the democratic fulcrum of the land issue which no sensible democrat would ignore. Why therefore has so much heat been raised by a number of clearly misguided persons, influenced by Mengo and its airwaves, who have gone so far as to call the President a common land thief? Thieving it for whom? Frankly, the mere suggestion is totally sickening.

Has it been because of ignorance of what is contained in the recommended Amendment? Has it been rather because of lack of knowledge of procedure? Has it in fact been because of bad will towards a good bill? For surely it is a good bill if, democratically, the main gainer is the majority. But then it surely follows that those who are so vociferously against the spirit of the amendment must perforce be, wittingly or otherwise, against the majority. For who is the more numerous, the landowner or the tenant? The latter by far!

But, best of all, as is the intention of the amendment, what if both landowner and tenant are beneficiaries? It becomes clear as the nose on your face that those who have shouted so hysterically against the Amendment Bill have thereby throttled themselves into a loop of their own making. Of sympathy for them, I for one have none!

Tenants, like the next person, can add; are busy adding right now. In the final instance no amount of quack advice will serve to blind them to facts. But even those who should have known better, have gone on the rampage with hardly any logical ammunition. Chief among them: the Mengoists using their mouthpiece the CBS radio. For shame!

Now that the withering answering fire from the President's press conference at the weekend (at the suitably magnificent new State House at Entebbe) has laid their flimsy structures to ruin, where can they hide from those they wanted to use as cannon fodder, the ordinary people, the tenantry?

Speaking as a Muganda myself, it is not less than beautiful to be vigorously aware that Mengo and Buganda are not necessarily one and the same. The proof of that fact is that much as the Mengoists have tried to influence Buganda to vote against the Movement (and Museveni), indeed to stir up hatred, they have miserably failed. quote]

The ranting at CBS will subside; and, if that does not happen swiftly enough, the laws against incitement will achieve the necessary effect, as it must for the good of all.

For those who missed the President's salvo, it was informed by the history of Land Laws and Acts, going back to 1928.

Briefly, in colonial times, it was in that year that the first step was put into law to regularise relationships between landowners and their tenants. In 1975 that bull-in-a-chinashop, Idi Amin, brought in his Act of abolishing Mailo Land (a system of freehold), thereby attempting at a stroke to "rob from the rich to give to the poor". It merely brought in confusion. It was the Movement Government which in the 1998 Land Act brought back a variation of the 1928 Law; which it is now attempting to revise but along those earlier lines.

No amount of lies from Mengo should be allowed to disguise this fact, nor indeed that it was the same Movement that gave back over 350 square miles (a quarter of a million acres) to the Kabaka of Buganda. (Whisper this not: that it returned the Kabakaship itself!).

The ingratitude of humans sometimes stinks to high heaven. Which will not stop this column from wishing us all (Mengo inclusive) a brilliant New Year! May we live to enjoy it, unlike, alas, the assassinated Benazir Bhutto of tormented Pakistan. God rest her soul in peace

=====

Re:THE BROTHERS AND SISTERS OF GOD

Posted by JeenaJulia - 2007/12/29 11:03

omumbejja wrote:

If some Baganda are arrogant, some meek, some generous, some stingy, some loud, some quiet, some tall, some short, some skinny, some fat etc..., it's none of your business. We love ourselves the way we are with our human weaknesses. Don't think that in this way, you will divide us. So to you wesonga and your jenna, I dedicate this song

<http://www.youtube.com/watch?v=JHfh3pOTT4Q>

BANANGE SIVUDEYO LWAKUBA NTI NDABA EMBELA EVUDDE MUNTEKO,KULWANGE NZE NDOWOZA NTI BULI MUNTU ABA ENTITLED KU NDOWOZA YEE AND HENCE I KEPT MY DISTANCE NAYE EKINZIGYE ENVILI KU MUTWE KWEKULABA NGA OMUMBEJJA AWANDISE ELINYA JENNA..I THINK THE OTHER NAME WAS JENN JAGIRE OR WHATEVER NZE MBADDE MUTULO OLI NANKUBILA ESSIMU NAMBUZA NTI YIII NAWE JEENA JULIA OWAFFE GWE WEGASE NE WESONGA MUTUVUMILE KABAKA?I KEPT MY COOL NOT BECOZ I HAVE NOTHING TO SAY....NAYE FOR THE GOOD OF OUR FORUM,AM NOT PART OF THIS WAR AND HAVE NO INTENTIONS OF JOINING IT.CONNNECT UGANDA EBEEWO.

=====

Re:THE BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 12:18

Meli Wrote;

Apart from Kabaka Muteesa II, the first President of Uganda, all the rest got the position by the violent help of their white masters. These are no other but slave keepers, they are just guarding their master's property. And all these negroes eg KWesonga, Jenna, Mirundi etc.. that are supporting them are the house negroes. Ssa Massa Yess Massa material. That's why they are so arrogant and confident we won't go free. But they forget, others have.

<http://www.youtube.com/watch?v=88Bmr3JWTOQ>

The white racists have these blacks on their payroll to oppress us. And now they are scheming and want to coin laws to steal our land.

<http://www.youtube.com/watch?v=IUoUDuAPCZA>

But God will never give the power to oppose Him. He gave us the free will, we want our free will, so we will keep it.

http://www.youtube.com/watch?v=_7kSjZ9Lols

With the help of our God, this is what we are going to do;

http://www.youtube.com/watch?v=KC0QTrD__t0

If you people of other tribes don't want to isolate yourself from the rest of the black world, get out of our business!!

So you Kwesonga and your friends you are quoting, think you are in heaven, but you are living in hell. Time Will Tell. And if you don't have any of your own arguments to set forth here, then I too will start quoting. The Holy Quran is big and I haven't brought in anything from it at all. Not as yet. God's books are many and big, for starters. I'd rather quote from that than from any two timing, double crossing, faithless house slaves.

=====

Re:THE BROTHERS AND SISTERS OF GOD

Posted by K WESONGA - 2007/12/29 12:26

MELI NKAKASSA EBIGAMBYO OJJA KUBILYA NYO.... KUBANGA BYOYOGELA BYOTAMANYI! ATTE WAKATI MUBUTAMANYA NOGEZAAKO NOKUWALAMPA ABANTU. SSOMA BULUNGI POSTS NGA TONAZIREPLYINGA. LWOJJA OKUTEGEELA AMAZZIMA KIKWEWAZZE NOKULYA BYOWANDISSE ANTI NGA OBYEGAANA. BE GOOD..

=====

Re:THE BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 12:30

KWesonga's co-worker so-called John Nagenda wrote;

The ingratitude of humans sometimes stinks to high heaven.

Doesn't it really? You guys do you ever look around you to appreciate the beauty of the Almighty's work? that's why you are so against His people, and His truth, because you want to spoil everything for everyone. But you've failed miserably, you and your pathetic masters.

=====

Re:THE BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 12:41

KWesonga wrote;

MELI NKAKASSA EBIGAMBYO OJJA KUBILYA NYO.... KUBANGA BYOYOGELA BYOTAMANYI! ATTE WAKATI MUBUTAMANYA NOGEZAAKO NOKUWALAMPA ABANTU. SSOMA BULUNGI POSTS NGA TONAZIREPLYINGA. LWOJJA OKUTEGEELA AMAZZIMA KIKWEWAZZE NOKULYA BYOWANDISSE ANTI NGA OBYEGAANA. BE GOOD..

Hohohoho, we are down to threats now? Don't waste your time. Huh, and know this much, sinnalya ku kigambo kyonna semmawe. Sinnagezaako nakuwalampa muntu yenna, I'm very busy with other stuff, sorry to disappoint you. Posts nzisoma bulungi nnyo nnyo nnyo. Do you? Amazima ngamanyi, ate I'm getting updates all the time. Sirina kyennawandiise kyennegaanye. Sinnagambako nti you are stupid, if I did, bring it in quote here. And the reason, is my belief, and I brought it in quote. I'm a literature major also, I'll be on this as long as you are. I'm good brother, be good too. We have work to do. Go get your stuff from some newspaper or something.

=====

NEGOTIATION ONLY WAY OUT...

Posted by K WESONGA - 2007/12/29 12:51

NEGOTIATION ONLY WAY OUT

Although "a fanatic is one who cannot change his mind and won't change the subject!"

Ugandans hope the Kabaka will restrain the land fanatics from insulting others, and prepare them for any outcome from the land bill, be it to please him or the majority Ugandan peasants.

In fact, negotiation is the only available and viable alternative Buganda and other interested parties have to resolve land issues for the day, not insulting anyone or eachother.

It is the threats, or innuendoes of it, that have been spewing from some land advocates as a stale tactics to employ against Ugandan peasants.

Firstly, it is the Movement under Museveni, which re-established principled negotiated politics even with armed-rural terrorists, and arsonists like Joseph Kony, and Itongwa, need not doubt government intentions to protect tenants from the usual evictions.

Having been failed by colonialism, and UPC, Mengo ought to avoid enthusiastic media columnists, and calculating opposition politicians posturing for friends.

In, "The Selling of the Royal Family," published in 1986, Prince Philip said "Most of the monarchies of Europe were really destroyed by their greatest and most ardent supporters. It was the most reactionary people who tried to hold onto something without letting it develop and change."

Analysts believe that it will be a misfortune for the Kabaka not to listen to the truth, and make, a noble crown to be thorny.

Remember "When a nation's young men are conservative, its funeral bell is already rung."

Mixing the land bill with tribal monarchism is a sure recipe for confusion, particularly when Buganda today is multi-ethnic, cosmopolitan, and the Baganda don't constitute an absolute majority even within Buganda itself.

As the royal purse holder, Nambooze, and others benefiting directly from the Kabaka are seeking a constitutional veil to extend their economic fiefdom, and a shielded from public scrutiny. Even today under the guise of tribal institutions resources are being collected but put to private use, without accountability.

Wealth acquisition is never admitted as the reason most courtiers surround the king.

Reformation, poet Percy Bysshe Shelly wrote, "a monarchy is only the string which ties a robbers' bundle."

But in any case even the much converted 9000sq miles (akenda) was and is still occupied and used as a birth right by individual Baganda, or public institutions that serve them(the people of Buganda).

It appears some lead agitators at Mengo with appetites for land are under a fallacy that once granted free land, they will have the political right, power and ability to evict people en-mass, or even levy tax on them.

You must have witnessed the 2004 evictions at Jubilee park in Kampala, and the leasing out of Makindye Ssabaggabo sub-county buildings including the pit latrines by the Buganda Land Board.

=====

Re:NEGOTIATION ONLY WAY OUT...

Posted by Meli - 2007/12/29 13:14

It appears Kwesonga your source is really very productive these days. Reminds of this post that was entered just the other day!!

Jona Wrote;

source: Sekanyolya.

Friday, December 28, 2007

Museveni Is Baffled By Mutebi's Firm Position On Buganda Land, Turns To Gutter Tactics

The latest from Museveni's den is that the Rwandese President of Uganda is genuinely baffled with what to do next after Kabaka Mutebi's firm, logical and dignified Christmas message, instructing Baganda to do whatever they can to protect their land. According to one source in the state house, "Museveni is shocked by the speed and firmness with which Mmengo and Kabaka Mutebi managed to shut down his threats in the letter to Mutebi. He miscalculated that Ssendaula, with support from Nsibambi and Bukenya, would slow things down things and allow him to plot. However, for unclear reasons, Ssendaula took cover and threw the hot potato to the 'radicals' who simply heated it up more and threw it back into Yoweri's lap. Nsibambi and Bukenya could not do much because they are discredited at Mmengo where their clumsy efforts to double-deal did not impress."

Sekanyolya's sources warn though that, even if a little dazed, Museveni is not out at all. Indeed, even before Kabaka Mutebi's tough Christmas message was released he (Museveni) instructed Tamale Mirundi to come with a plan to neutralize Mutebi's "feudalist propaganda". According to the sources, Tamale went into full swing, and already has a series of fake news reports prepared whose sole purpose will be to create confusion ("kavuyo") and, if possible, later on make Kabaka seem unreasonable. "Tamale's plan, which Museveni fully endorsed, is to 'demystify' Kabaka and Mmengo by forcing them to start talking to junior Government officials, compromised religious leaders and vagabonds like Kasirye Ggwanga. For example, they have already planted a "decoy" response to the Kabaka's position on land in Aga Khan's Daily Monitor and Museveni's Bukedde. And it is from a nonde_script_ Japadola man, Dennis Obbo. Similar gutter stories are planned for Museveni's own New Vision and Bukedde. Again, the _object_ive it to take attention off Museveni's embarrassing performance against Mutebi and draw Mmengo into arguments with lumpens (bayaaye) like Obbo."

It remains to be seen if, this time, the more strategic thinkers at Mmengo will prevail so that all Buganda officials refrain from writing responses to Dennis Obbo and other members of Museveni's Buganda Land Brigade (see "Museveni Ridicules Kabaka Mutebi, Sets Tone For His Buganda Land Brigade Hooligans" post of December 7, 2007). Once again, watch out for more gutter news in Museveni's and Aga Khan's new outlets, from Baganda, Ugandans and even foreigners, attacking Mutebi and Baganda on land. The man is absolutely desperate!

I wouldn't call them negotiations, the word talks sounds better. And, people stop bragging about the things you did and didn't!!! For goodness's sake, God Who's giving you your breath, the strength to move a hand from here to there, doesn't ring a bell every second to remind you about it!!! You have thanked yourselves enough. That's the end of it. Stop. Enough already. About some writer's work about monarchy, that a white person wrote it doesn't mean it's gospel. You can go ahead and worship her if you feel like it. Worship her and her white pigmentation. Some of us prefer Someone Eternal and Almighty.

=====

Re:NEGOTIATION ONLY WAY OUT...

Posted by Meli - 2007/12/29 13:29

KWesonga wrote;

"a fanatic is one who cannot change his mind and won't change the subject!"

I am not a fanatic, maybe you are, and I am not judging, but I am not a fanatic. To prove it, I'll drop the topic when you do.

=====

Re:NEGOTIATION ONLY WAY OUT...

Posted by Musisi - 2007/12/29 13:29

K_WESONGA

DID YOU READ MY REPLY IN WHICH I TRIED TO EXPLAIN TO YOU THE DIFFERENCE BETWEEN "OKUGULA ETTAKA" = PROPERTY WITH LAND TITLE "EKYAPA" AND OKUGULA EKIBANJA "LEASING" FOR 99 YEARS ?

YOU FIND SUCH SYSTEMS IN DEMOCRATIC EUROPEAN COUNTRIES LIKE GERMANY AND GREAT BRITAIN!

HAVE YOU TOGETHER WITH YOUR ALLIES RECENTLY CARRIED OUT A NATIONAL CENSUS WHOSE RESULTS JUSTIFY WHAT YOU TELLING US THAT THE BAGANDA ARE A MINORITY WITHIN BUGANDA? OR IS THAT JUST A SITUATION YOU WOULD RATHER WISH? WE ALL KNOW THAT WAS ALWAYS TO MAKE THE BAGANDA A MINORITY IN BUGANDA: OBOTE TRIED IT BUT DIDN'T SUCCEED! WE WILL NEVER ACCEPT AN ARTIFICIAL BUGANDA !!! EVEN AFTER 1000 YEARS! YOU CAN BE SURE OF THAT.

TAX

Jail term for Landlords who evict tenants

Posted by K WESONGA - 2007/12/29 16:09

Jail term for Landlords who evict tenants without Eviction Order from Court.

People who unlawfully evict tenants from registered land and customary land risk up to seven years in jail if the new land bill, endorsed by Cabinet on Wednesday, gets through Parliament.

Occupants of Mailo land and land under customary tenure can only be evicted if they fail to pay ground rent and upon a court order, lands minister Omara Atubo explained yesterday.

"A person who attempts to evict, evicts or participates in an eviction of a lawful or bonafide occupant from registered land without an eviction order commits an offence liable to imprisonment not exceeding seven years," he told the press at the Media Centre in Kampala.

Where there was damage during the eviction, the court may also order the culprit to pay compensation to the occupant, who will be entitled to regain his land.

The new land bill further proposes that where the District Land Board has not determined the annual nominal ground rent within six months after the enactment of the law, the rent may be determined by the minister.

"The rent payable shall be paid within one year after the minister has approved or determined the rent", the proposed amendments state.

The proposed land act protects both the landlords and the tenants, the so-called Bibanja holders, from selling the land

without giving the other the first option.

Both risk up to four years in jail and a fine, or both, if they are convicted of secretly selling the land, and the transaction will be declared invalid.

The punishment for trespassing will increase from a fine of sh500,000 and six month imprisonment, to sh1.9m and up to four years in jail.

“The law will not protect trespassers and squatters, as such persons must negotiate their rights directly with the land owners”, the minister explained.

He added that the issue of cattle keepers, known as Balaalo, would be dealt with by another law. The issue of the 9,000 square miles, claimed by Buganda, is also not handled under the proposed amendments.

The minister emphasised that the proposed law was intended to address the serious problem of land evictions all over the country, and did not target Buganda land.

“We find these evictions inhuman so we have given no option of a fine. The amendments also apply to occupation under customary tenure, making the law national.”

Asked for a reaction, Buganda Attorney General Apollo Makubuya said the government had not consulted them on the new amendments.

“We read through the initial recommendations and refused them because they were unconstitutional and would create more confusion than harmony,” he told Saturday Vision yesterday.

“We cannot comment on the new proposals because we have not received an official communication on what they contain,” he added.

He said they would continue sensitising the public in Buganda about the initial proposals until the new ones were communicated to them.

The initial amendments gave the lands minister powers to decide on the eviction of tenants and intervene to solve land wrangles.

The 1900 Buganda Agreement, drawn by the British, created landlords and landless peasants whose relationship has been antagonistic for over a century, causing many land disputes.

BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 18:51

Wesonga you really have a lack of ideas. That is the problem with intellectual conversation, if you are not cut out for it you are not. Period. So now what you are doing is quoting all the house slaves and bringing in old news. What you hope for is to frighten people and to make others angry. Don't count on me, I'm standing on too firm a foundation.

Now about this one you have been told to post in just now, it's not news at all. People have been imprisoned for their own little plots that they lease, because one of you guys have been trying to purchase it from some rogues who roam the roads in Buganda trying to steal land from old people, orphans, widows and sick people. When the families fight back you take the widow, the orphan, the old person and lock them up in prisons with the intention of killing them. Bringing back this right now, is you demonstrating your demonic character, fighting and kicking as they pull you off to hell. As the Holy Quran says, "The damned - the covetous, the evildoers, the follower of gods other than Allah- are sent to Eternal Fire, where they are fed boiling water and molten brass. The death from which ye flee will truly overtake you. Then will ye be sent back to the Knower of things secret and open, and He will tell you the truth of the things you did."

Meli wrote (5 days and 22 hours ago in Kuteesa oba kukanga kanga);

Ensonga yagenda bweeti, and don't make any mistake about it, bannaffe baalina plan eyokuyawaganya abantu. Bamanyi nti Abaganda bantu babwannanyini. Bbo bannaffe mu west nomukazi owasiza kika nakyaalo kyonna, nabaana buli ayagala azaala mu mukazi wo, nobayita ababo. Bbo bannaffe tebalina principle eyo ya bwannanyini. Ggwe ate bwabeera nga nebalu, nemukaziwo nensigo yo, nabaana, ekitegeeza nti namaka go ssi bibyo olwo kiki ekikyoo mu nsi ya Mukama eno? Mbuuzza bubuuzza, I'm not judging. Ate ssibuuzza nakumanya, kubanga I don't think it's my business, probably I wouldn't understand anyway. Luli edda, nga buli ggwanga lyagala kweyongera mu muwendo, osanga nakati, naye era ensi nyingi zikozesa amakubo malala, agatali ga bwenzi ffe abebballi bwetuyinza okuyita obutali bwa buvunanyizibwa. Naye nziramu, eyo nsonga yaabwe. NE mu America States nyingi, buli emu erina amateeka agaayo. Yade waliwo naga Federal Government. Naye tegereza, nti mu State emu bwotta omuntu naawe bakutta, ate nga mundala bakusiba busibi! I mean that different!

Naye bano bannaffe basooka nebatuma Abanyarwanda bakole omukwano balyoke bakolere wamu ne ba bonna Baganda, wamu na Baganda ababbi, banyagulule ettaka ku bantu balamu abesimbu, nabuli wonna wekisoboka. Obadde obawulira nga bewaana, "Nze Nyinebiwayire mukwano gwange era oli bwandetako olugezigezi mmubuzawo." Bwebajja okukubbako ettaka, nga balala bajja bakuwa amagezi, vva ku ttaka ojja kufiira bwereere!! Kubanga nabattibwa kulwe ttaka eryabwe eryensikirano oba ryebagula nabo webali. Kitange bamukwata nebamussa mu kkomera, kubanga waliwo omusajja atali na Muganda eyayagala okumubbako ettaka lye kweyali yakabeera emyaka 60. Bamutwaala mu kkomera nga alina emyaka 83, ate nga mulwadde. Bajjanga buli lunaku olutalo nelubera lwa maanyi nnyo. Buli eyagezaako okubagambako nga bamusiba. Bantegeza nti nnina okufuna Omunyarwanda owamanyi oba Omunyakole atununule. Nga kiringa mu kiseera kya Amin ne Obote. Naye ate bannaffe Abaganda ba leero, sso kati waliwo nabasajja kati abawasa nokufumbirwa Abanyarwanda Nabanyankole, tebayamba nga abakyala abafumbirwa Abalango Nabannubi bwebakolanga. Bakuwoleza jjo jjuzi. Nnewola sente, nennegayirira wano nawali, anti nga buli lwekigwaawo nnina okudduka okulaba ekyokukola. Sente zetwateeka ku kulwanira ettaka eribadde mu family yaffe emyaka, zaali ziyinza okugula ettaka eddala nga eryo emirundi nga kkumi. Naye nga nebwonogula eddala, eryo ryebatabbe? Nga olina kulwanira lino lyolina already. Yye nga omulekera lyaaki? Okwo tekuba kulya mu Buganda lukwe? Bazadde bange bakungaananga mu makooti okuyamba munnaabwe, nebabavuma nebecca, nga abanyazi bekoobanye nabo abalamuzi batabani ba Sitani. Era lumu kwoolwo kitange yakutuka naafa omutima. Samuzika nako!

Olwe bizibu ebyo byennayitamu, ntegera bulungi abantu kati abagoba a_base_nze ku bibanja byaabwe. Eryo etteeka libadde wo mu bikolwa ne mu ma kooti, kati baliteeka buteesi mu mpapula. Era ekinaddirira mbwa wakali, mmundu na

sengenge wa masanyalaze. Kati alina sente asooka kuzimba kikomera nga tannatandika nju, asooke ataase ettaka lye. Bwegutaliba mukisa gwa maanyi, ne kisa kya Mukama, okwo Museveni Uganda, naddala Buganda kwerikujjukiriira. Okozewo akakanga. Ba peasants mwelwaneko, nga mukozesa amazima, temusubira kuliira mu kavuuyo. Obudde bujja kukyuuka, kubanga bbwo obudde bwebukola bulijjo, bukyuukanga, abaana bammwe batuuse okulya mu mapipa nokuyitibwa aboolo. Bano ababawaga babakozesa bukozesa. Sitani gwe mulimu gwe, kukozeza. Kati bwebalabye nga obusungu nobukyayi bilose, nti tulina etteeka lyetuleeta. Of course abantu tebagala mboozu yonna ekwata ku ttaka. Nze nnina Jajja wange owe myaka ekikumi, talabanga, tawuliranga ko nti mu Buganda mwalimu kko ku obutategeragana bwebuti ku bye ttaka, nokunenengana. Naye kale oba bagamba nti ssi Balalo bebaleeta, bogere amazima baswaaze Sitani for once in their lives, bagala ki? Mu malwaliiro temuli ddagala, abantu bafa ekiswaza nokuswaza, lwaki ettaka lifuuse ettaka?

BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 18:54

Oh by the way, even the computer recognize that your last post is spam!!!

Re:BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 20:01

KWesonga reply to this post, as much as you can. Then some truth will be revealed to you. Just follow the truth in your heart. For once ignore the pangs in your stomach, which seems to be ever empty. I'm not insulting, I'm just stating facts from what you write. If you are a journalist, you know about these things.

Meli wrote;

"Kamulegeya Abdul Malik," you say, is your name. This is what identifies you. But a Kamulegeya you are not. I doubt that you even know what the name means. That has been established by many and has been fully accepted, so nothing else to add there.

Now about this Abdul Malik thing -- I'm sure the reason you chose to go to Malaysia, and maybe part of the reason you were accepted there is because of these Islamic names. But are you a Moslem? Or do you think you are so wise, everyone is sleeping except you, and you are just using them? All the people of the world have watched what the land dispute can do from the Israel -- Palestinian Land problem. All of us have seen how long the hostility stemming from such problems can last, like forever. We've seen dead babies in debris, injured old people lying in the middle of streets, and so much else that shrinks a normal human soul. All over the world, especially all Moslems are very sensitive, even children, about land issues. Palestinian and other Moslem youngsters are blowing themselves up over their land. I read this important truism from a Moslem site a long time ago; "If you can't hear, then you can't talk." So ABDUL MALIK, have you ever heard of all this? Do you want to go and tell those Palestinian boys and men what you are saying up there right now; Ebyettaka mubijemu obusungu? Would you dare?

Now watch this video first, and think hard, I know you'll find it difficult, but try.

<http://www.youtube.com/watch?v=G7XHjgmfkfk>

So Abdul Malik, now do you by any chance understand what you are trying to advocate for? Once again, where are you? You say you are a Muganda, but with the Baganda you are not. You say you are Muslim, with the Muslims you are not? What do you really believe in? Who are you? The devil incarnate?

=====

Re:BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/29 20:04

Meanwhile the rest of us can get on with our saturday evening.

Comeon Dr. Alban, sing the truth!!!!!!

<http://www.youtube.com/watch?v=JHfh3pOTT4Q>

=====

Re:BROTHERS AND SISTERS OF GOD

Posted by omumbejja - 2007/12/29 21:28

Ate bannange tuyimbemu nate ku kayimba komukwano omungi kano.

Buganda's Anthem

Ekiddibwamu:

Twesiimye nnyo, twesiimye nnyo

Olwa Buganda yaffe

Ekitiibwa kya Buganda kyava dda

Naffe tukikumenga

1.

Okuva edda n'edda eryo lyonna

Eryo eggwanga Buganda

Nti lyamanyibwa nnyo eggwanga lyaffe

Okwetoolola ensi yonna

2.

Abazira ennyo abatusooka

Baalwana nnyo mu ntalo

Ne balyagala nnyo eggwanga lyaffe

Naffe tulyagalenga

3.

Ffe abaana ba leero ka tulwane

Okukuza Buganda

Nga tujjukira nnyo bajjajja baffe

Baafirira ensi yaffe

4.

Nze naayimba ntya ne sitenda

Ssaabasajja Kabaka

Asaanira afuge Obuganda bwonna

Naffe nga tumwesiga

5.

Katonda omulungi ow'ekisa

Otubeere Mukama

Otubundugguleko emikisa gyo era

Baffe omukuumenga

BROTHERS AND SISTERS OF GOD

Posted by Meli - 2007/12/30 14:15

GOD WILL RESCUE HIS PEOPLE

The Sovereign Lord says to His people, "When you became slaves, no money was paid for you; In the same way nothing will be paid to set you free. When you went to live in Egypt as foreigners, you did so on your own free will; Assyria, however took you away by force and paid nothing for you. And now in Babylonia the same thing has happened; you are captives and nothing was paid for you. Those who rule over you boast and brag and constantly show contempt for me. In time to come you'll acknowledge that I am God and that I've spoken to you."

Isaiah chapter 52 verse 3-6

NOTHING COMPARES TO THE PROMISE WE HAVE IN YOU!

<http://www.youtube.com/watch?v=2lwyoYytDBg>

Re:BROTHERS AND SISTERS OF GOD

Posted by Jona - 2007/12/30 16:31

You are completely right, Meli. God gave us Buganda. Anyone taking our land, is actually fighting with God.

=====